

THE AMERICAN MISSIONARY

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CHRISTIAN EDUCATION

EVERY one in these days consents to the fact that Christian education is an agency of grace, and that the hope of permanent success in saving people must rest in the instruction of children and youth, while their minds are yet plastic and before controlling habits are formed and crystallized. We have learned that it is not enough to preach against darkness. Righteousness needs knowledge. People who do not think are thoughtless. Ignorance is uncertain and unstable. Faith divorced from reason is superstition. Unintelligent Christianity is not true. Besides, man is more than a soul to save for a future world; he is a very complex creature in the life that now is. Salvation must take in the whole of him. If he is to love God with all his mind, his mind must not be disregarded. If he is to love God with all his heart, his affections must be trained early and rightly. If he is to love God with all his strength, he must not be left to his undeveloped powers. The Kingdom of God on earth, then, has not merely a convert to carry, as so much luggage to the kingdom of God in heaven, but has one more factor to hasten on the time when there shall be a new earth wherein dwelleth righteousness, when the tabernacle of God shall be with men and they shall be his people. That is, Christianity assumes intelligence and depends upon it. This means schools, lower and higher,

as missionary work. It means a knowledge of God's world, the study of God in his world, and the history of man. It means discipline of mind, the learning to think truly, and the power to give thought expression. It means intellect as well as heart. An ignorant Christianity is a light without oil. It flickers and goes out.

This is slower work than simply to erect churches and chapels, and to gather audiences to listen to the preacher, with more or less intelligence and comprehension of what is involved in his words; but it is deeper, wider and more permanent.

Hence it has come to be in nearly all Christian missions where the conditions are such as to make teaching essential, missionary wisdom to magnify their schools, not only as the shortest path to immediate salvation in the present, but also as holding the destiny of the future. Never again can the influences of Christ come to souls with equal hopefulness as in youth, under the daily instruction and with the daily sympathy of Christian teachers. Where the schools are, the converts multiply; where converts increase in numbers, there the schools enlarge their scope; where schools develop, pupils become teachers and ministers for their own people. This is salvation; for every race coming out of darkness into light must have its own teachers and preachers.

is not far distant with new conceptions of right, of justice and freedom, and then the South in the full tide of that high career of greatness, freedom and prosperity, which it is surely destined to achieve, will proudly and gratefully realize that not merely in its physical generations, but also in its moral and material advancement, it has been born again!" Is not this prophecy now well on in the way of its fulfilment, what the good people in the sunny land themselves call "The New South"?



From Ex-Governor Vardaman
Mississippi has taken up his residence in the same town which is honored by that of Bishop Galloway. The final message to the legislature of the outgoing governor could scarcely have been made more violent in its appeal to race hatred. We oppose to it the words of Bishop Galloway, a better citizen and patriot, in contrast of spirit and character:

"As far back as 1875 Dr. Leonard Bacon, in a notable address before the American Missionary Association, uttered these wise words: 'The work of this Society must be more and more the work of conciliation—conciliation of the South to the North and to the restored and beneficent Union; conciliation of the races to each other, black to white and white to black; conciliation of contending sects oppressed with traditional bigotries, to the simple truth as it is in Jesus.' The gospel of conciliation should be preached in every school-house of the land, and taught around the hearth-stone of every American home.

"I give it as my deliberate opinion that there can never be any just and permanent settlement of this stupendous problem that does not enlist the cordial and enlightened co-operation of the white

people, with whom the Negroes must forever dwell; and any policy that looks to excite prejudice and widen the racial chasm postpones indefinitely the final triumph of the Son of Man among the sons of men. If the poor black man is never to have a brother and a friend in his Southern white neighbor, one or the other must move out. Enemies cannot live on adjoining lots without perpetual conflict. We must have unity if we are to dwell together."



Another Message From the same city of from Mississippi Mississippi comes a third voice of testimony, written by the Rev. J. A. Bray, D.D., an able Southern pastor in the "M. E. Church South." These are the true prophets and not persons like the ex-governor:

"But the foreign missionary work is not all. We can find the heathen nearer; we have them at our door. The church does not need to look 'O'er the ocean wave, far, far away,' to hear the piteous cries of ignorance and superstition. Hear from the mouths of more than six millions of illiterates (6,180,069) over ten years of age in the United States. But that weird and solemn note coming from the Southern States, where there are thirteen States with nearly three million (2,665,223) Negroes over ten years of age who are ignorant, and with more than two hundred years of slavery behind them. What does that ignorance mean?

"That dark shadow of ignorance that rests upon the South cannot be to the credit of the American nation; cannot be a vindication of the religious activity of the church. Its influence must reach Maine, must be felt in Ohio and sweep to California. Louisiana, with 61 per cent. of her black population in dense ignorance, is a fertile field for missionary

effort; Alabama, with 57.4 per cent. of her blacks. ignorant, utters a cry; South Carolina, with 52.8 per cent.; Georgia, with 52.4 per cent.; Mississippi, with 49.1 per cent.; North Carolina, with 47 per cent.; Virginia, 44.6 per cent.; Arkansas, 43.6 per cent.; Tennessee, 41.6 per cent.; and so all are *appealing to the nation, the church and philanthropy.*

"It will take more than twenty-five years of missionary work as spirited and enthusiastic as have ever characterized any efforts yet made for the Negroes of the South to put them in a reasonable state of intelligent and Christian living. For the work at least 20,000 consecrated and well-trained young men and women and \$10,000,000 for their support are needed annually.

"To do this needed and heaven-given work, prejudices of every kind must be overridden and the work of the Master done. Let not these millions of ignorant and benighted spirits cry, 'No man careth for my soul.'"



A Fine Record

A report comes to us from the agricultural department of the Joseph K. Brick Normal and Industrial School at Enfield, N. C., which gives the income of the farm for the year as something over \$12,000. About \$9,000 of this was raised by twelve renters, who paid into the school for rents alone about \$1,000. This was all Negro cultivation. The students themselves with their student labor have to their credit work which has brought in over \$3,000. This does not include the dairy output, which amounts to several thousand dollars more. The kitchen department of work canned 600 gallons of tomatoes. Great numbers of trees, including fruit trees, have been planted. A silo to hold thirty-six tons of green food has been constructed by

the students, who cut the trees from the woods upon the farm and hauled the logs to the mill. Many acres of land in the plantation of more than a thousand acres have been cleared. During all this time the students have been held to their school hours and to their books, and their records within the study and recitation rooms are equally praiseworthy. Principal Inborden and his corps of associates may well be congratulated.



A Word for our Teachers

Only as we can imbue those who come under our instruction with the self-sacrificing missionary spirit, which has characterized the teachers of past years who have worked on missionary salaries in school hours and outside among the families of the pupils, with a consecration which has held them with a sustained devotion to their purpose can we hope to reach the unhelped masses whose condition is not only a peril to our country, but is also the peril of their souls.

Those who are being educated in our schools must be impressed with their obligation to carry forward this work of uplifting and saving with a missionary spirit. They must be taught to listen to the voice of Christ calling them to this service and be willing to devote themselves as their teachers have done with like consecration and enthusiasm. The future of millions calls for the help which true self-sacrificing teachers and preachers can take with them to their own race when they go out from their school life, and the burden of obligation should be laid upon them and be felt by them. That we have succeeded in a good degree in cultivating this earnest missionary spirit is our joy, but there is imperative need for far more of it.

James Russell Lowell and the Higher Education "The only way in which our civilization can be maintained even at the level it has reached, the only way in which that level can be made more general and be raised higher, is by bringing the influence of the more cultivated to bear with greater energy and directness on the less cultivated, and by opening more inlets to those indirect influences which make for refinement of mind and body. Never were educated men and women more needed than at present; never were they offered grander opportunities for public service than now.

"The lever that moves the world is trained intelligence, able to think clearly and to act without bias."



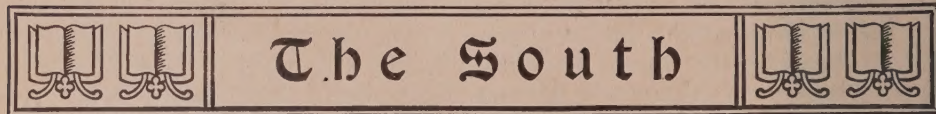
Hawaii At the urgent request of the Hawaiian Evangelical Association, the Executive Committee of the American Missionary Association has made a special appropriation for a Sunday-school missionary for the Hawaiian Islands, and the Rev. Henry Pratt Judd has been appointed to this

work. Mr. Judd is of good Hawaiian stock. He is the son of the late Chief Justice Albert Frances Judd and the grandson of the missionary Dr. Gerritt P. Judd. He is a graduate of Yale University and Auburn Theological Seminary, and goes to Hawaii after apprenticeship work as a home missionary in the mountains of North Carolina. "His wide acquaintance with the islands, thorough consecration, scholarly training and ability, round out an equipment rarely found for work of this nature."



The Interdenominational Committee of Women for Home Mission Conferences for the East and West are arranging for two meetings this coming summer, one at Winona Lake, Ind., and another at Northfield, Mass. The dates for the Northfield meeting are July 16-20, inclusive. The Committee of Eight of the Woman's National Societies plan to give the best possible in devotional meetings, sectional gatherings, conferences, Home Mission study and missionary addresses.

Further particulars will be given later.



NURSE TRAINING AT TALLADEGA COLLEGE

By Mrs. W. S. Goss

THIS, the newest feature of the work at Talladega College, was born of necessity.

For several years the Nurse Training Department has been composed of many of the more thoughtful and intelligent class of mothers living near the College as well as students who take nursing as part of their regular curriculum.

The nurses made slow progress in theoretical work alone and with such irregular practice as could be had from caring for fellow-students in their rooms. The sick ones recovered but slowly for lack of proper nursing and the peculiar care possible only in a building specially set apart, fitted up and managed with a view to their needs.

Much good has been done and valuable practice gained in the district nursing, which has been done more or less systematically, but a skilled nurse requires something better in the way of place and appliances than is found in the students' rooms or in the average home. It is absolutely necessary for each nurse to learn to do things and do them right.

Our present building is a ten-roomed cottage, erected for a professor's home. We opened it with six beds and about enough bedding for three of them; two rooms of the ten ready for patients. In the week after our first patient came we received six more, including an operation case.

It is needless to say that this unexpected number taxed our resourcefulness, but at the end of the first week we had seven patients in three rooms, all

doing nicely, and some remained but a few days longer, while others have come in and taken their places, and now there are six patients.

The most encouraging feature of this new work is the ease with which the girls take training and adapt themselves to the requirements of hospital nursing. Several girls devote their spare time to caring for the sick, so as to gain skill for work during the vacation time and to shorten the time for the Nurse Training course after they complete their other work.

Of course, we could do more and better work with a building especially designed for hospital use.

It should be a comfort to parents and friends to know that provision is made so that either students or teachers that are ill are properly cared for while here.

WHAT NURSE TRAINING IS DOING FOR THE COLORED PEOPLE

By Mrs. Samuel Dickerson

Graduate of Nurse Training School, Talladega College, Talladega, Ala.

In this effort to write of the good accomplished by nurse training among the colored people, I shall speak of the colored people of the South, for they are the only class that I know.

They have a natural aptitude for nursing, and many of them without training have become desirable helpers in caring for the sick.

It has been proven, without a doubt, that nurse training has been helpful to the colored people of the South.

To illustrate, let me tell you how they formerly cared for maternity cases—and many do so yet. If the mother wanted to get up well and strong they must not sweep under the bed for nine days; also, ashes must not be carried from the room or the patient's hair combed for ten days.

Whatever rule was adopted with the

first baby must be carried out to the last baby. The opinion invariably expressed is that if you did thus and so with the first baby it will not hurt to do it now. Space will not allow me to tell half of the absurd ideas that are held concerning illness and the care of it.

Rest in bed, proper diet and pure air are called the pillars of good nursing. Formerly it was believed that to go to bed when you felt a little ill was to spend days and perhaps weeks in bed, and we were recommended to stay out of bed as long as we could. It is now thought best to stop and let nature recuperate the system, before one is forced to go to bed.

Good firm mattresses are beginning to take the place of the much cherished feather bed. The heavy comfortables are being discarded and blankets are grow-

ing in favor. More thought is given to the materials which make a bed, and such articles as will give general satisfaction in every sense of the word are fast coming into use.

Many of our people thought that when they were very ill you could do nothing worse than to give them a bath; they felt that they must wait for this until they were well. But since we have been taught the various forms of baths and how to give them properly patients have learned to enjoy them and to see their curative powers.

Many of our people consider themselves capable of treating almost any disease that comes in their family, calling in the doctor when they have done all that they and their friends could think of doing. But since our lessons in nurse training we have learned the danger of guessing at diagnosis and remedies; we have been taught that nature can and will heal with a little assistance, and that assistance must be given in an intelligent manner by the nurse.

Most Southern people cook differently from the Northern people. They believe in fried dishes and like most things greasy. It is not a question of health with them, but of taste; their mothers or grandmothers cooked certain things in some particular way and they do not see why it need be changed.

Training is invaluable to any one who wishes a healthy family. We have been

taught to prepare food according to the different occupations. One of the last things learned by most people is the regulation of quantity and quality of food for various occupations.

Formerly very young children were supposed to be able to digest any food that older persons could, but now more care is used in the selection and preparation of the younger children's diet. By using lighter diet for a time mothers are convinced that their children grow faster and are more healthy than when they are fed on so many indigestible articles.

Clothing is becoming an important question; regularity of meals and regular hours for retiring are considered necessary for the health and strength of our children.

Parents are looking forward to bringing up healthier and stronger children by caring for their health in their early life.

Surgical cleanliness is another great help. I do not mean to convey the idea that many of our people are not tidy careful housekeepers. But we learn in our surgical work that surgical cleanliness means more than soap and water, and it should revolutionize the life of any one taking the training.

The months and years of drill in the different kinds of nursing are an invaluable aid in showing us how to keep ourselves well and how to place our patients in a position to allow Nature to perform her work of healing.

A GOOD WORD FROM DR. WASHINGTON

Editor of THE AMERICAN MISSIONARY:

I have just read the following in the *Congregationalist*: "What a rousing meeting that was at Carnegie Hall, New York, last Friday evening in the interest of Tuskegee. . . . Incidentally such a

demonstration as this testifies to the value of the substantial, patient work the American Missionary Association schools have been doing in the South during the past forty years, and the addresses, while praising especially the work of Tuskegee,

were as applicable to similar work in worthy institutions all over the South."

This extract from the Congregation-
alist presents so clearly my own view that
I am writing you a word concerning it.
More and more my own experience and
observation in connection with develop-
ment in the South convince me of the
great value of the work of the American
Missionary Association, and also remind
me of the debt of gratitude which our
entire country owes to the continual and
far-reaching work of the American Mis-
sionary Association. All of us should
constantly remember that the American
Missionary Association was at the back
of the Hampton Institute when it started.
Out from Hampton grew the Tuskegee
Institute and other work, no matter by
what name it is called, all seeking the
same end, the elevation and strengthening
of the people in the South.

One cannot travel in any section of the

South, or in any part of America for
that matter, now, for any length of time
without meeting men and women who
have been educated at the American Mis-
sionary Association universities, col-
leges and industrial schools. Some of
our best teachers at Tuskegee are gradu-
ates of your institutions, and this has been
true for a number of years.

More and more all of us are beginning
to see and appreciate the oneness of the
work being done in the South. In my
short address at the Carnegie Hall meet-
ing a few days ago, I omitted for lack of
time to refer, as I intended to do, to the
magnificent work being done by such
institutions as Fisk, Talladega, and others
under your auspices, but in my writings
and addresses I am constantly referring
to our indebtedness to the work of your
institutions for the progress that is now
being made in the South.

Booker T. Washington.

THE OLD "TOTE-ROAD"

By John Philo Trowbridge

Across the grovelands, all ablaze
At noon with tall palmetto leaves,
A relic of the slavery days
Is faintly traced among the trees.

It is the "tote-road," quaint in name,
Deserted, save by tracks unseen
Of songful bird and timid game
That linger by its breadth of green.

Yet here, before the palm-trees grew,
The bondman's weary footsteps trod,
And many a sigh this pathway knew,
Forgotten now by all but God.

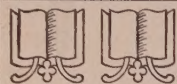
And here at midnight rose the prayer
To Him who smote the deep Red Sea,

That those who dwell in sad despair
May gain the land of liberty.

And here the sweat and teardrops fell
From faces bowed beneath the load,
While bleak winds, rushing through the dell,
Swept cheerlessly this lonely road.

But now no burdens weigh the arm
Of him who treads this grass-grown place;
Instead of tears, a healing balm
Has left its ever-present trace.

And where so narrow, dark, and blind
His path of yesterday did lie,
The Negro in our land shall find
A brighter future drawing nigh.



Porto Rico



BLANCHE KELLOGG INSTITUTE

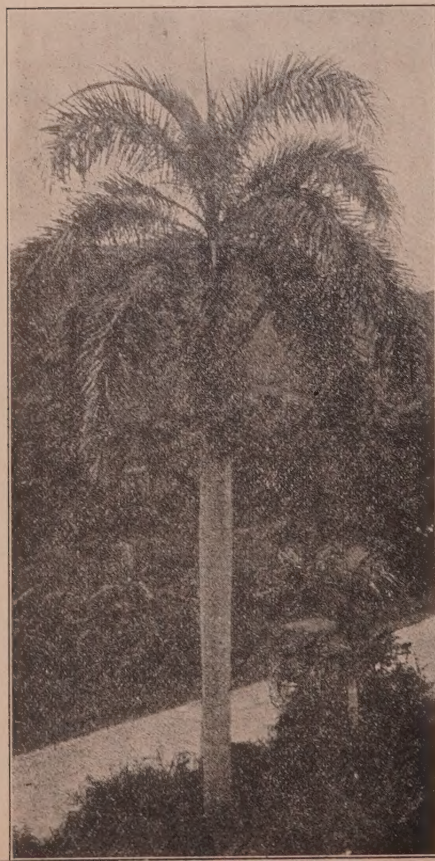
By Secretary James W. Cooper

THE finest educational opportunity on the Island"!—so said the Superintendent of Porto Rican Missions for a sister denomination, on his return to the States three years ago. The school had then been for five years in successful operation, with utterly inadequate accommodations. Op-

portunity means obligation. The location is superb and strategic. Facing the famous old military road in Santurce, four miles from San Juan, the capital, near the city Parque with its splendid ocean view, no more commanding or accessible site could be found on the island for a high grade Protestant school. The one thing which has been needed is appropriate buildings.

These have now been provided, as shown in the cover-picture of this magazine. The buildings are substantial structures of concrete, in the Spanish style of architecture. Christian Endeavor Hall, 40 by 100 feet, has five good airy school rooms on the ground floor, and a teachers' home with rooms for a few boarding pupils on the second floor, "up among the green branches of the cocoanut trees." Adjoining Christian Endeavor Hall and connected with it by a common entrance hall is the Adams Chapel. The Association first planned to build of wood, but it soon became evident that in that tropical country both comfort and economy demanded a more solid and enduring structure. The result is a group of buildings of which a passer-by was heard to remark: "That must be a Roman Catholic institution, the Protestants would never build as solidly as that." It looked as though we had come to stay.

When Porto Rico was opened to American influence, less than ten years ago, preacher and teacher closely "followed the flag," carrying the message of the gospel to a needy people and setting up



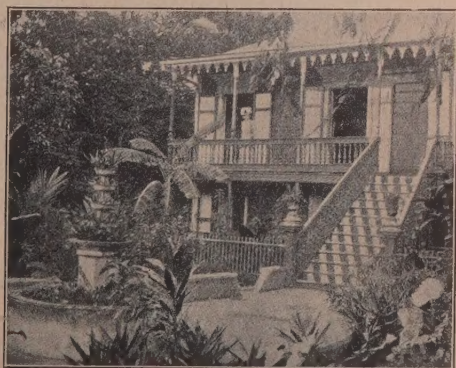


SAN JUAN HARBOR

Christian schools. Porto Rico is a crowded little island, one-tenth of the area of Cuba with two-thirds the population and no large cities. The great mass of the people are poor, illiterate and have for centuries been spiritually neglected. At the time of the American occupation eighty-five per cent. of the people were illiterate—a percentage “greater than that of any other island in the West Indies, much greater than in Cuba.” Of 660,000 persons over ten years of age not one in five could read and write his own language. Only about six per cent. of the children of school age were in attendance at either public or private schools. Such public schools as there were were hardly worthy of the name, few had separate buildings and the teachers were for the most part grossly incompetent. The official Register of the island shows that in 1899 there were but eighty-seven Roman Catholic churches for a million people, three-quarters of whom lived in a mountainous country without roads and were practically unreachable. A Spanish governor reported to the King: “In the rural districts of Porto Rico the

family, morally constituted, does not exist.” The census of 1899 shows that 158,570 persons claimed to be legally married, while 84,242 acknowledged that they were living in concubinage. The number of illegitimate children was reported as 148,605.

There was abundant opportunity for missionary work. An arrangement was soon effected by the four denominations most actively engaged in this work by which each should have its distinct sphere of influence, while all co-operated heartily



A SUBURBAN HOME

for the general good. The Congregation-
alists, under the American Missionary
Association, undertook the evangeliza-
tion of the eastern side of the island, with
the cities of Fajardo and Humacao as
centers, and assumed the educational
work at Santurce.

so depraved, not only must schools be
multiplied but Christian influences must
everywhere be extended. On the eastern
side of the island the work of the Asso-
ciation has been evangelistic through the
preaching of the gospel, house to house
visitation, Bible instruction and the found-



A PORTO RICAN WINDOW

The Insular Government has built
many well-equipped schools throughout
the island, increasing the school attend-
ance four-fold, and giving infinitely bet-
ter instruction; but the best efforts of the
Government are far from sufficient to
meet the needs of the people. With an
ignorance so dense and a social condition

ing of churches. We have now nine
churches with over five hundred church
members and some forty or fifty regular
preaching stations on this field.

The one educational institution on the
island maintained by the American Mis-
sionary Association is the Blanche Kel-
logg Institute. Our aim in this institu-

tion is to maintain a Christian school of high grade, in a central location, for rich and poor alike, especially for the training of young men and women for Christian leadership among their own people. Already a goodly number of young people have gone forth from the school. With the increased facilities furnished by the new buildings a new era now dawns

upon the institution. Christian Endeavor Hall and Adams Chapel provide for the development of a three-fold missionary agency, the Christian school, the Christian church and the Christian home, the combined effort of which on the social and religious life of the island in future years may without exaggeration be said to be incalculable.

MAKE IT FREE FROM DEBT BEFORE EASTER

By Secretary Charles J. Ryder

Christian Endeavor Hall To complete Christian Endeavor Hall at Blanche Kellogg Institute, San-turce, Porto Rico, and dedicate it free of debt are pressing needs. The readers of the magazine are familiar with the history of this unique and interesting movement. The site of Blanche

logg also placed in the hands of the Association a pledge of \$5,000 in addition to the purchase of the site, toward the erection of a dormitory, recitation hall and chapel. The condition of his pledge was that he would pay dollar for dollar to the treasury of the American Missionary Association to meet any gifts from other



Kellogg Institute was secured through the generous gift of the father of the noble young woman whose name the institution bears to be a monument to her Christian life and memory. Mr. Kel-

logg also placed in the hands of the Association a pledge of \$5,000 in addition to the purchase of the site, toward the erection of a dormitory, recitation hall and chapel. The condition of his pledge was that he would pay dollar for dollar to the treasury of the American Missionary Association to meet any gifts from other

tributed quite generally to this object. The amount necessary to complete a building worthy of the institution and one which should meet the large and increasing opportunities for Christian education of the young people of the island, was somewhat large. Every economy possible was exercised in the architect's plans. In the construction of the building nothing that is not absolutely essential to the usefulness of the structure for its purposes has been included. There is, however, still a considerable amount necessary in order to complete the building. A conditional pledge has been received from the friend who has done so much personally in the establishment of the school and the erection of the building, provided other individuals and Endeavor Societies co-operate in immediate gifts. The appeal is pressing, the opportunity superb. In a sense the test is put to the Christian Endeavorers of the United States to determine whether they really are interested in missionary development of this island and are sympathetic toward their brothers and sisters who have less opportunity than they. Christian Endeavor Hall, if completed and dedicated free of debt, will be the material evidence, that our Congregational En-

deavor Societies in America are generously and unselfishly interested in this great missionary opportunity.

Before Easter The appeal comes with great emphasis. It is an appeal to Endeavor Societies, their friends and individual givers especially. Your contributions cannot be used anywhere in missionary service where they will mean more than in the completion of this building at Blanche Kellogg Institute. The institute is strategically located at the very gateway of the island. The building, which has been erected and enclosed, must be finished as rapidly as possible. It furnishes a strong reinforcement to the churches planted by the Association in the island. It has already attracted wide attention. Will not you who read this brief message send a contribution to the treasury of the Association that this building may be completed and dedicated free of debt by Easter? Every dollar you give means \$2 for the friend who has so generously pledged further help. He promises to redeem the pledge upon this basis. We leave this appeal with the conscience of each one to decide whether this important and interesting enterprise shall have immediate support.



OUR SCHOOL IN SANTURCE—PRIMARY GRADES



American Indians

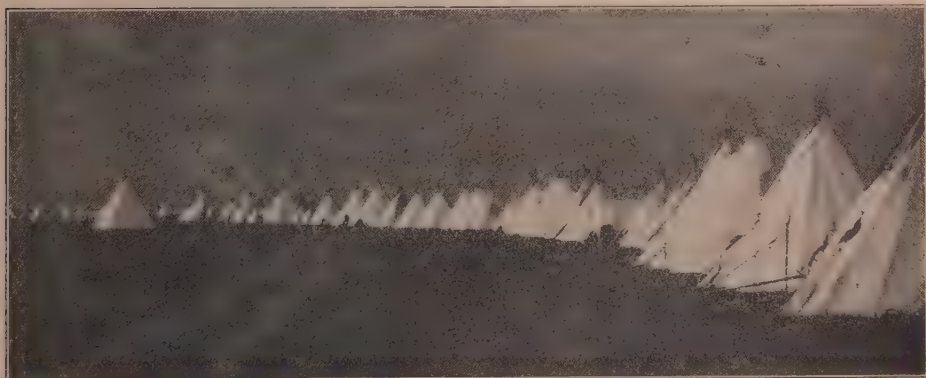


INDIAN LIFE ON THE RESERVATIONS

By Rev. C. L. Hall, Fort Berthold, N. D.

MAKING an inward and appreciative study of our Indian neighbor, we find him a man like ourselves, and a man worth saving. An appreciative study is needed in any such case, not a critical cold-blooded investigation. We must look at our subject with "that enkindling and transforming temper which forever sees in human-

a large and pompous person. He sat on a high chair behind a desk with high legs, so that his own were conspicuous to those coming before him. The Indians visiting the office took notice of nervous nether movements communicated from a troubled brain, and called him the kicker, and reserved their requests till the limb was at rest. 'It is not uncommon to catch



TENTING OUT

ity, not that which is bad and hateful, but that which is lovable and improvable, which can both discern and effectually speak to that noble longing of the soul which is the indestructible image of its maker."

We find the Indian a man of good intellectual endowments. He reminds me of Leeb, in the "Window in Thrums," who got a reputation for reticent stupidity, but came home to tell all she saw at the parsonage with the addition of many keen comments. There was once an Indian agent in charge at Fort Berthold who was

a little school child clandestinely "taking off" some peculiarity in a teacher. The average Indian boy will know more about the country, the trees, the roads, and especially the animal life, than most white men.

The Indian Is Quick Witted

ready at repartee, keen to turn a point in debate, of which he is fond. A bishop wanted to hold on to some who had been adherents to his church, but who had been drawn back into heathenism. He with some effort got into the Indian domain

and confronted a heathen leader only to be foiled before he could put his case. The Indian made him a speech. Pointing to a threshing machine they had bought of their white neighbors, he said: "You see we are doing our own farming and taking care of ourselves. We have bought our own machinery, without any government help."

He left it to be inferred that no spiritual oversight was needed.

He is endowed with good common

who lies underneath. The eagle perched by the stream is a watcher who will carry word back to his friends of what is going on beneath the water.

He has untutored artistic power. In drawing and molding the school children far surpass our own.

He has poetic instinct. The eagle's soar, the swallow's flight, the deer's light leap, the stars looking through the tree tops like divinities, all appeal to him. If he calls his daughter, instead of Rose,



CROW GIRLS IN HOLIDAY ATTIRE

sense. One well acquainted with Dakota Indians says he is rarely silly.

He has a vivid imagination. The child surpasses his little white friend in power to "make believe," and the myths of the people have a complicated imagery that rivals that of Ezekiel or John. The wonder bird dispels the mists, and divides the waters for the people to pass through. The water rippling through the weeds caught in a snag in the current of the river is the hair of the "Grandfather,"

Squash-Blossom, or his son Deceptive-prairie-chicken, we must remember that all of us are not Walt Whitmans, who can see beauty in things common and useful.

He can give ready expression to his thoughts. His language, according to high authority, as well as to the observation of many, is "flexible, varied and accurate." This might be expected of one of keen observation, ready wit, imagination and poetic feeling. If, indeed, at times of

deep emotion, expression fails him, and he gives vent to unmeaning reduplications of sound, what college student can fail to sympathize.

In one way he is our superior. In his native tongue

He Does Not Swear

and he does not make ungrammatical mistakes. His sensitiveness to incorrect speech is one reason why he is so reluctant to try to talk in broken English. One great source of amusement to him is the mistakes of the white man who tries to talk in his tongue. This is on the principle that we are apt to do to others what we do not like to have them do to us.

Added to this mental equipment the Indian has an agile body, and has schooled himself to bear pain stoically. This his competitors have found out. Indeed, if foot-ball has a rightful place in the front of a college curriculum, our copper-colored friend is in a fair way to get his degree.

Nor is the Indian lacking in good moral qualities.

He has great self-respect. He looks you in the face as an equal. He has readily adopted the custom of shaking hands, and does not forget to do it ceremoniously with ungloved hand; but he will not touch his cap. To reduce him to slavery is to annihilate him. This is a good quality. In a country where every citizen is a king, he will take his place as a kingly citizen; and the assumption of civic duties will tend to keep self-respect from passing into the self-conceit of the old Indian, who with lordly sweep of the blanket and upturned nose discourses of the superiority of his race over the incompetent and treacherous invader of his home land.

Added to his self-respect there is a native dignity about him—a certain formality and style. He addresses you as "My



"BULL THAT DON'T FALL DOWN"

Chief of Black Lodge Band.

friend." To his child it is not "Billy," but "My son."

He is self-possessed. Nothing must take him by surprise, and nothing tempts him to feverish precipitancy. This is an example Americans need to ponder, for there is much unprofitable "hustle" in our manner of life. If we need to quicken the Indian, we may also heed the Indian woman's admonition: "Go slow, my son."

Our Indian friend is the soul of hospitality. The command, "Give to him that asketh," he practices with literal exactness. It may be a little awkward when he expects the same of you in return. But in an Indian country we need no asylums, for the people compete for the

care of needy children, and no one is without a refuge in distress.

He Is Honest

Only of late years, since the approach of the railroads and white tramps, have I taken to locking some of my doors.

Above all, the Indian believes in and depends on the supernatural. Nothing has yet robbed him of this natural birth-right of the human race. At every turn he finds unseen influences to which he makes his appeals, or finds some mediator to appeal for him. If he goes into the woods to chop, he must reckon with the goddess in the trees. If he goes hunting he propitiates the earth-mother, or the spirit of an animal. If he travels he looks out for the Thunder-bird. If he is sick he must be freed from the demon that molests him. In all this he is not to be regarded as bound in a mass of supersti-

tion from which a materialistic civilization is to deliver him, but as a child of the creator of spirits, to be led out of the shadows into the realities of the spiritual life, and not into the deeper darkness of materialism.

My first proclamation of a Messiah to the Fort Berthold tribes was met with the response that they had been looking for and believed in the coming of such an one. They told me of a supernatural being, who had come back from the dead, and who had gone away promising to return with help. These hopes, like those of the Jews at the beginning of the Christian era, were political and materialistic, but contained the yearnings of the human heart toward its maker. The man who has them is a brother to us all, and must have our sympathy and help.

Once the chief medicine-man of the Rees lay dying. I went to see him. He



EDUCATED IN A GOVERNMENT SCHOOL, BUT RETURNED TO INDIAN LIFE



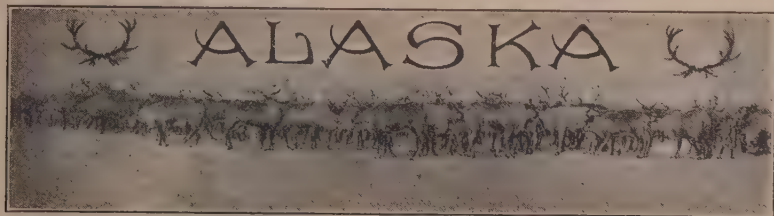
"TWO SHIELD"—A TYPICAL INDIAN DANCER

lay on the ground on a blanket. He had a large medal, such as some of the presidents of years gone by made to impress our friendship on the Indian tribes. It was on his bare breast as a charm, tied with a new red ribbon. He recognized me,

and roused himself. He held out his hand and made me shake it three times. He said, "We have done this from the first." Then he caught me by the neck and drew my ear close to his mouth and whispered eagerly: "Give me some medicine; I have perhaps not more than a day to live." I told him to pray to God for help. He at once held out his hand, extending his arm at full length. With the other hand he felt for his medal. I said, "Do not use that." Then he began to call loudly on God to help him and heal him. When he paused, exhausted, I said, "Speak in your heart, you are not strong enough to make such effort. Ask God to forgive you and save you for Christ's sake. He at once continued in a very earnest whisper, and for some time prayed as I had taught him, adding many other words. Grasping after life in the article of death, shall they not be aided to find our common Father?

Surely into the warp and woof of our North Dakota fabric we can, if we will, weave a small red strand, not indeed bulking large, but enough to give a piquancy to the pattern, that future generations with a larger sense of humanity will appreciate more than the present.

(To be continued)



ESKIMO CHILDREN

By Rev. James F. Cross, Cape Prince of Wales

ESKIMO children have a happy life. Like other babies, as soon as they find they are born they cry about it. But a kind grandmother

soon comforts them, and puts on a little fawn skin bonnet that fits very close and keeps the head warm; then she gives them a little piece of seal blubber to suck.

And to prevent the baby swallowing it or choking on it, she puts two little slivers of wood like tooth picks through it. The baby seems to get a great deal of satisfaction out of this, and soon becomes content with the new world, and acquainted with the taste of what is to be its main article of food. No matter how cold it is the baby has a warm place inside of the mother's fur parka and next to the mother's warm back. No matter how much the wind blows, baby can snuggle down and be warm. And it is not many months old before it has a soft warm fawn skin parka of its own with hood and wolverine trimming. Wherever the mother goes, baby goes too, riding on the mother's back; in the canoe, on the dog

as if it might burst its skin if dropped, it is so fat. For a year much of its time is spent on its mother's back, where baby can be safe, and comfortable, and still the mother has both hands free for her work. But it often lies on the reindeer robe and learns that five and twenty are the numbers to count by; that means that an Eskimo baby has as many fingers and toes as any man. As baby Eskimo explores he gets to learn about things often by hard experience, and gets burned at the stove and seal oil lamp and cuts himself with his father's tools and his mother's knife. He falls from the upper berth, which is in every house, and many of the Eskimo children are maimed or disfigured for life from these injuries, where there is no doctor to treat them.



LITTLE BEAUTIES

sled to visit, to church, it always goes until it is three years old or until another brother or sister comes and crowds it out of its place.

At birth the Eskimo baby is the smallest, thinnest little child that comes into the world. It is all shriveled and wrinkled up. It looks as if its skin was several times too large for its flesh. But by the time it is three months old it looks

At four or five the real fun of life begins. Cold weather which would keep white children in the house has no terror to the Eskimo. With his fur clothing all over, he finds all kinds of fun. The snow and ice which come in October and last till May provide sliding of all kinds. He is not dependent on a sled, and has not heard of a "double-ripper." But with his seal skin pants, the only thing necessary for a slide is a hill. He tries it every way, sitting down, head first on his stomach, squatting down like a rabbit, and rolling down rolled up like a ball, or stretched out like a bat. In every way, he wants it to be a race with the other boys. Then there are fine games of shinny, foot-ball and base-ball. Prisoners' goal is a very popular game. It goes by the name of num-a-num-a-na. There are games that belong to particular seasons. In spring after they catch the first whale or walrus they play a game of tag. All in the game are tied at the ankle two by two. It is a kind of three-legged tag. One couple is it. As soon as they catch another couple, that couple is it. It is very amusing and interesting to see it



HOW THE LITTLE ONE IS CARRIED

played. The catching of the first whale and walrus is a great event and is celebrated by several games in which singing is quite a feature. Instead of blinding and counting while others hide, a large number all face in a circle and sing a song, and when the song is ended the one must be hidden. Then the crowd hunt the one. Instead of sheep-pen, it is like a number of men hunting a deer. In all

the games the Eskimos young and old are real sportsmen. They are good losers. No matter how exciting the foot-ball, base-ball, checkers, the loser takes it in good grace and does not go off mad if beaten.

In the long nights of December and January they often play by moonlight. But as the days grow long in spring the play time is near midnight. In summer the children have no regular time to go to bed. They play until tired and then sleep and start in again. Many times the boys do not take the trouble to go home, but find a sunny place sheltered from the wind. And often one has some joke played on him, such as tying him down on the place where he is asleep. In winter time the boys from twelve to fifteen sleep in the big Koz-ge, which is the town hall and work-shop. At nine or ten the men go home, and the boys then have full possession. And they have great fun. And often school time comes while they are still asleep. And then they go to the morning session of school without their



SITTING ON THE BOTTOM OF A SKIN BOAT



READY FOR THE PRIMARY CLASS

breakfast. The girls too have their games often with the boys; sometimes the girls play against the boys, and often they choose sides. Then they have games of their own. A favorite one is with a large ball stuffed with deer hair. The girls stand in a circle, one takes the ball and keeps it in the air either by the hand or foot. When she misses the next one takes it. They become very skillful in this. Another game is taking three stones and seeing who can keep them in the air the

longest. Then the smooth beach in summer with the soft fine sand furnishes place for house building, sand molding and hop scotch; and in summer there are long voyages to the towns where the white man has telephones, automobiles, fire department, gramophones, oranges, chewing-gum. All these things are new, they don't understand them, but what difference does that make? They enjoy some of them and wonder at the rest, and come home singing "Navajo" and "The Holy City" and imitating Dooley. (At imitation and mimicking the Eskimo boy or man is an adept.)

The Eskimo children with few exceptions are well cared for. Orphans are adopted and raised by relatives or friends. And in cases where a woman has more children than she can care for, one is often borrowed and adopted by some one who is childless. Last winter a woman gave away her baby when it was four days old, not from lack of affection, but for the child's good. She had two small children, her husband and a brother to sew for, and the sewing for an Eskimo



ESKIMO GIRLS

family means a great deal. In dressing the seal skin the men help. But the women do all the work on the deer skins. But the whole family wears skin or fur clothing, often two suits, with deer skin socks and boots, and mittens. Then a large source of income for the family groceries is from the sale of boots. And so the mother is never through her sewing. When the family is large the girls have to learn to make their own foot wear at ten or eleven. And earlier than that both boys and girls have their share of

are all parts of the education which fits them for getting a living. The Eskimo has no mail-order house nor department store to supply his wants. If he wants a canoe he makes it, if he wants 50 or 100 fathoms of seal net he makes it. If he wants a new squirrel skin parke (fur sweater with hood) he traps the squirrel, tans the skins and some of his family sews it. If a boy wants a pair of skates, he hunts for a piece of iron in the scrap heap of a blacksmith's shop, and then cuts out a block of wood, fits the iron in



AT THE SCHOOL-HOUSE DOOR

work, caring for the younger members of the family, doing errands and chores.

From fourteen years of age they have to be ready for all kinds of work, taking their place in the canoe or the walrus hunts and learning the whole science of hunting. This is not simple. The habits of the animals, the looks of the water, the currents of wind and water, the signs in the sky, the making and sailing of the canoe, the manufacture of nets, tanning of skins, flight of birds and run of fish,

for a runner and lashes it to his foot with seal skin thong. And he makes a good pair of skates in that way. Depending on themselves for everything they use, makes them very skillful in the use of tools and self-reliant. Hunting on the rough ice, or jumping from cake to cake in the floating ice, where a misstep means a bath in the freezing water or drowning, makes him sure-footed and quick-sighted. Few boys in any country could beat the Eskimo in running, jumping or in any

games requiring quickness and endurance.

It was from missionaries of the American Missionary Association that these Eskimo people in far away Cape Prince of Wales, Alaska, received their first school, Sunday school and church to help

them to a better life. Should not such active hardy little people continue to be taught of Jesus Christ and how to be useful to others? For these children in Arctic Alaska the American Missionary Association needs your gifts of money, and of prayer.

OBITUARIES

MINUTE ON THE DEATH OF GENERAL CHARLES H. HOWARD

The Executive Committee and officers of the American Missionary Association desire to express their feeling of deep bereavement at the death of General Charles H. Howard and to convey to his family their profound sympathy.

General Howard gave much thought and study to the problems of Christian patriotism. He was prominent in the counsel of those who have sought to secure the broadest Christian solution of the perplexing problems that face us as a nation. Immediately upon coming from the South at the close of the Civil War he identified himself with a broad movement for the Christian education of the Negroes. His counsel and personal services were of great value.

Among the Indians General Howard was well known and was always accounted their wise and judicious friend. He frequently visited these people on their reservations and in many ways stimulated them to industry and self-respect. He will be greatly missed among the whole fellowship of Indian teachers and missionaries. General Howard was a member of the Lake Mohonk Conference, which gathers in the interest of the brown-skinned people, and always had a message of value.

The District Secretaryship of the American Missionary Association of Chicago was ably occupied by General Howard for several years. Since his retirement from active service in this work he has always sympathized greatly in its progress and held himself ready in every possible way to contribute to its success.

Both Talladega College and the American Missionary Association mourn the loss of a valued teacher and associate in the work in the South. Miss Frances M. Andrews, who died on Wednesday, February 5th, received her first appointment in our work in 1867, and, with one or two slight interruptions, has been in the service in several institutions for more than thirty years. Miss Andrews was greatly beloved in the various schools with which she was associated, and her relations at Talladega were so kindly and so universally sympathetic that her death was felt by instructors and teachers alike with great sorrow. Her memory, like that of her sister, who, after a noble service, also died while in our work, will be cherished by all who knew her.

RECEIPTS FOR JANUARY, 1908

THE DANIEL HAND EDUCATIONAL FUND

For Colored People

Income for January.....	\$5,909.35
Previously acknowledged.....	22,231.75
	<u>\$28,141.10</u>

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. S. means Sunday-school; Ch. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, \$528.84

Bangor, Central Ch.....	\$59 19
Hammond St. Ch.....	77 02
Bath, Central Ch.....	95 50
and for S. A. Fisk U.....	11 06
Biddeford, Second Ch.....	19 33
Dexter, Ch., for Tougaloo U.	6 00
C. E. Soc., for <i>Blanche Kellogg Inst., Santurce, Porto Rico</i>	2 00
Farmington, First S. S., for S. A. Fisk U.....	30 00
Gorham, Ch.	26 96
H. M. S., Box Goods and Freight to Saluda, N. C.	1 34
Hallowell Ch., for S. A. Fisk U.....	50 00
Orland, H. T. and S. E. Buck.....	20 00
Miss Hannah T. Buck and Friends, Bbl. Goods for McIntosh, Ga.	
Portland, the Misses Libby, for Fisk U.....	100 00
Williston Ch. Miss'y Soc., Bbl. Goods for Saluda, N. C.	
Saco, Miss Eastman's S. S. Class, for Raven Fund, Marion, Ala.	2 00
Sanford, North S. S., Priscilla Class, Bbl. Goods for Saluda, N. C.	
Skowhegan, Primary S. S. in South Ave. Ch., for Saluda, N. C.....	5 32
Miss'y Soc., Bbl. Goods for King's Mountain, N. C.	
W. M. S., Bbl. Goods for Saluda, N. C., and Bbl. Goods for Greenwood, S. C.	
Westbrook, Ch.	13 12
Covenant Daughters' Aux., Bbl. Goods for McIntosh, Ga.	
Woodfords, First Ch., Bbl. Goods for Marion, Ala., and Bbl. Goods for Moorhead, Miss.	
W. M. S., Bbl. Goods for Greenwood, S. C.	
"Friends," Bbl. Goods for Saluda, N. C., and Bbl. Goods for Blowing Rock, N. C.	

MAINE WOMAN'S AID TO A. M. A., Mrs. Helen W. Davis, Treasurer.	
Caribou, Mrs. George N. Getchell.....	10 00

NEW HAMPSHIRE, \$707.84

(Dons. \$549.50, Legacies \$158.34)	
Amherst, S. S.	5 00
S. S., for <i>Evarts, Ky.</i>	7 00
Bath, W. P. Elkins.....	1 15
Concord, South Ch.....	226 84
South Ch. Bible School...	15 30
Dunbarton, Ladies' Aid Soc. of First Ch., for Tougaloo U.	10 00
Durham, Rainbow Mission Band, for Saluda, N. C.	25 00
East Barrington, Miss E. Chesley, for Macon, Ga.	2 00
Hampton, W. M. S., for S. A. Greenwood, S. C.....	1 73
Also Bbl. Goods and for Freight.....	1 27
Hill, Ladies' Aid Soc., Bbl. Goods for Saluda, N. C.	
Hillsboro Centre, Ch.....	1 00
Keene, H. M. U. of Court St. Ch., Bbl. Goods for Saluda, N. C.	
Every-Day Club, Two Bbls. Goods for Marion, Ala.	
Laconia, Ch.	15 39
Lancaster, Ch.	9 00
Lisbon, Ch.	75 50
Littleton, Ch.	100 50
Milford, First Ch.	23 65
(4.66 of which for Lincoln Mem.)	
Rhoda Converse.....	5 00
"Friends," Box Goods for Hillsboro, N. C.	
Milton Mills, Ch.....	2 70
Nashua, First Ch.	6 38
Penacook, Mrs. S. E. A. Sanders, for S. A. Marion, Ala.	2 00
and Box Goods.	
Portsmouth, North Ch., Two Bbls. Goods for McIntosh, Ga.	
Stratham, Ch.	8 00
Webster, W. M. S., Two Boxes Goods for Greenwood, S. C.	

NEW HAMPSHIRE FEMALE CENT. INSTITUTION AND HOME MISS'Y UNION, Miss Annie A. McFarland, Treasurer.

Concord, South Ch. Opportunity Circle, for Leland, N. C.

Boscawen, Helen E. Plumer, by Frances A. Reed, Ex-

ecutrix, 500 (less tax 25 = 475), Reserve Legacy, 316.66) 158 34

VERMONT, \$546.94

(Dons. \$451.94, Legacies \$95.00)

Barton Landing, M. Soc., for Freight to Grand View, Tenn.	1 00
Miss A. B. Fisk.....	3 50
Bellows Falls, Mt. Kilbourn Miss'y Soc., Box Goods for McIntosh, Ga.	
Burlington, College St. Ch..	190 67
Castleton, Henry P. Higley.	10 00
Coventry, Star Class Club, Box Goods for Saluda, N. C.	
East Poultney, Mrs. Jane G. Wilcox.....	10 00
Essex Junction, First S. S.	4 88
Franklin, Jr. C. E., Bbl. Goods for McIntosh, Ga.	
Ludlow, Women's Soc., Bbl. Goods for McIntosh, Ga.	
Manchester, Mrs. J. N. Hurd, for McIntosh, Ga.....	10 00
Marshfield, Ladies' Aid, Box Goods for <i>Evarts, Ky.</i>	
Middlebury, Ladies' Aid, Two Bbls. Goods for McIntosh, Ga.	
Montpelier, Bethany Ch....	38 87
Morgan, Miss Lucy Little...	50
North Bennington, W. H. M. S., Bbl. Goods for Intosh, Ga.	
Northfield, Jr. C. E., Christmas Doll for Moorhead, Miss.	
North Thetford, Ch.....	7 00
Norwich, S. S., for S. A., Fisk U.	12 00
Pawlet, J. W. Hird, for <i>Evarts, Ky.</i>	5 00
Peacham, L. M. S., Bbl. Goods for McIntosh, Ga.	
Post Mills, Mrs. C. E. Douglass, for Freight to Grand View, Tenn.....	1 20
Richmond, W. M. S., Three Bbls. Goods for Marion, Ala.	
Rutland, Ch.	40 22
St. Johnsbury, North Ch...	54 95
H. M. Soc. of South Ch., Bbl. Goods for McIntosh, Ga.	
Sheldon, Ch.	8 59

Springfield, Mrs. James H. Haskins, Box Goods for McIntosh, Ga.		Dorchester, L. M. S. of Harvard Ch., Two Bbls. Goods for Pleasant Hill, Tenn.		Gloucester, Trinity Ch.....	128 18
"Friends," Bbl. Goods for McIntosh, Ga.		Dorchester, C. E. in Pilgrim Ch., for Black Mt. Acad.	5 00	Grafton, Ch., for Everts, Ky.	2 00
Swanton, "Friends," Box Goods for McIntosh, Ga.		Dorchester, Mrs. L. A. H. Butler, Bbl. Goods for Everts, Ky.		Granville Center, Ch.....	4 50
Vergennes, C. E.....	3 00	Roslinale, Ch.....	19 50	Great Barrington, First Ch.....	49 20
Wafield Home Circle, Bbl. Goods for McIntosh, Ga.		Roxbury, Eliot Ch., add'l.	25	S. S.....	5 00
S. S., for McIntosh, Ga.....	10 00	Roxbury, Extra Cent-a-Day Band in Highland Ch.....	10 00	Ladies' Aid Soc., Bbl. Goods for McIntosh, Ga.	
Wallingford, "Friends," Bbl. Goods for McIntosh, Ga.		Roxbury, Miss Sarah Parker, for King's Mountain, N. C.....	5 00	W. C. T. U., Bbl. Goods for McIntosh, Ga.	
West Barnet, "M. B.".....	3 00	Boxford, First Ch., add'l.....	10 95	Hadley, First Ch.....	20 03
West Brattleboro, Ch.....	15 43	Braintree, First Ch.....	4 25	Hatfield, S. S., for S. A., Fisk U.....	10 00
West Glover, "Friends," Bbl. Goods for McIntosh, Ga.		Brockton, Porter Ch., S. S. Mrs. L. P. Pratt's S. S. Class in Wendell Ave. Ch., for S. A., Black Mt. Acad.....	10 00	Haverhill, Miss E. C. Ames, Box Goods for McIntosh, Ga.	
Weybridge, C. E., for C. E. Hall, Santurce, Porto Rico.....	2 00	Brookfield, Ch.....	10 90	Haydenville, L. E. Rivard, for Demorest, Ga.....	1 00
Williamstown, L. M. S., Bbl. Goods for McIntosh, Ga.		Cora L. Pierce, for Everts, Ky.....	1 00	Holliston, Ch.....	21 20
Windham, Ch.....	10 13	Brookline, Harvard Ch.....	56 93	Holyoke, First Ch.....	25 00
Windsor, Gilbert A. Davis..	10 00	Cambridge, First Ch., Margaret Shepard Circle, for Marion, Ala.....	2 00	First S. S., for Grand View, Tenn.....	79 31
LEGACY		Pilgrim Ch., W. M. S. of Pilgrim Ch., for Schp., Wilmington, N. C.....	8 00	Seth Williams, Box Paper for Lynn, N. C.....	
Pittsford, Estate of Miss K. J. Penfield, by Miss Eleanor L. Manley, Executrix, 285 (Reserve Legacy 190)	95 00	Charlton, Ch.....	9 00	Lancaster, Evan. S. S.....	5 00
MASSACHUSETTS, \$5,878.34		Chicopee, First Ch.....	3 50	Leicester, First Ch.....	16 84
(Dons. \$5,871.52, Legacies \$6.82)		Third Ch.....	11 35	Lenox, Ch.....	24 00
Adams, Ch.....	36 28	Chicopee Falls, Mary H. Carter, for Wilmington, N. C.....	10 00	Lexington, Hancock Ch.....	105 62
C. E.....	2 00	Clarendon Hills, Ch.....	4 60	Lowell, First Trin. Ch.....	23 20
Agawam, Ch.....	7 00	Cliftondale, L. M. Soc., Bbl. Goods for Pleasant Hill, Tenn.....		High St. S. S.....	8 00
Andover, Abbot Academy, Bbl. Goods for Saluda, N. C.		Cummingham, Village Ch....	6 40	Kirk St. Ch., for Talladega Coll.....	207 00
Mrs. Mary J. Foster, for S. A., Fisk U.....	50 00	Dalton, S. S., for Boys' Dormitory, Marion, Ala.....	15 00	W. H. G. Wight.....	30 00
Amesbury, Main St. S. S., for Joppa, Ala.....	50 00	Zenas Crane.....	200 00	Lynn, Miss B. A. Chadwick, for Lynn, N. C.....	2 00
Amherst, First Ch.....	94 86	Mrs. Z. Marshall Crane.....	150 00	Mission Study Class, Box Goods for Thomasville, Ga.	
First S. S.....	9 87	Miss Clara L. Crane.....	100 00	Mansfield, Ladies of Cong'l Ch., Bbl. Goods for Toulgaloo U.	
Andover, South Ch.....	210 00	Hon. Wm. Murray Crane Danvers, First Ch., Bbl. Goods for Macon, Ga.	100 00	Medfield, C. E., Bbl. Goods for Wilmington, N. C.	
Rev. C. C. Torrey.....	5 00	Dedham, Allen C. E., for Toulgaloo, U.....	25 00	Medford, Union Ch.....	4 97
Abington, First Ch.....	15 72	Dudley, Ch.....	8 41	Medway, Village Ch.....	10 00
Attleboro Falls, C. E., in Central Ch., for Blanche Kellogg Inst., Santurce, Porto Rico.....	2 00	Dunstable, Ladies, Box Goods, for Moorhead, Miss.....		Methuen, Wm. Metcalf.....	5 00
Auburndale, Ch., add'l.....	2 00	East Douglas, Second Ch....	30 00	Millbury, First Ch.....	13 46
L. B. Soc. Bbl. and Three Pkgs. Goods for Pleasant Hill, Tenn.....		(to const. J. IRVING STOCKWELL L. M.)		Natick, First Ch.....	28 65
Becket, Y. P. Bible Class of Second Ch., for S. A., Piedmont College.....	6 00	Easthampton, H. M. Band, for Wilmington, N. C.....	8 00	New Bedford, L. M. S., Box Goods for Pleasant Hill, Tenn.	
Bedford, Ch.....	25 07	East Northfield, "A Friend" Enfield, First Ch.....	117 40	Newburyport, North, S. S... 3 68	
Beverly, S. S., for Santee, Neb.....	1 00	Miss Mary J. Reed's S. S. Class, for S. A., Fisk U.....	10 00	Newton, First Ch.....	77 42
Boston, Aux. of Central Ch., Bbl. Goods for Macon, Ga.		Essex, L. B. Circle, Bbl. Goods for Pleasant Hill, Tenn.....	10 00	Eliot Ch.....	77 61
Shawmut, Ch.....	50 00	Fairhaven, First Ch.....	10 00	Eliot Ch., S. S.....	20 46
South, Phillips Ch. S. S.....	10 00	Fall River, First Ch.....	43 30	Eliot Guild, for Everts, Ky.....	3 50
George E. Adams, for Fisk U.....	10 00	Fowler Ch.....	22 87	Newton Center, First Ch., H. M. Dept., for Freight to Grand View, Tenn.....	3 00
Miss Annie C. Bridgman and "Friends," Christmas Cards for Moorhead, Miss.....		Feeding Hills, W. M. S., Bbl. Goods for Greenwood, S. C.		"A Friend".....	100 00
Miss Alice F. Browne (to const. HERSELF L. M.)..	30 00	Fitchburg, Mrs. Mary L. Rice.....	2 00	Northampton, First Ch., by "A Friend," for Wilmington, N. C.....	10 00
Chas. H. Rutan, for Fisk U.....	200 00	Foxboro, Mrs. Mary N. Phelps.....	50 00	"A Friend" in First Ch., for Wilmington, N. C.....	10 00
Mrs. G. L. Tullock, Box Goods for Lynn, N. C.		Framingham, Plymouth Gardner, W. M. Soc.....	48 58	Edwards Ch. H. M. S., for Chairs, Saluda, N. C.....	15 00
Allston, Ch.....	56 63	Georgetown, First Ch., Bbl. Goods, for Marion, Ala.		Edwards Ch., Bbl. and Box Goods for Wilmington, N. C.	
Charlestown, Winthrop Ch.	3 60	Gilbertville, Trin. S. S., for S. A., Fisk U.....	50 00	H. M. S. of Edwards Ch., Bbl. Goods for Saluda, N. C.	
Charlestown, Miss Mary K. Flint, Box Goods for Moorhead, Miss.....		Gill, Ch.....	12 00	North Andover, Ch.....	25 00
Dorchester, Central Ch....	10 00			Northfield, Miss Edith Jacobs, Box Goods for McIntosh, Ga.	
Dorchester, Second Ch....	27 56			Norwood, First Ch.....	40 00
(1.25 of which for Am. Highlanders.)				S. S.....	4 86

Shelburne Falls, Ch.....	68 00
(to constitute Mrs. FRANK L. REED and ALMON B. HALE L. Ms.)	
Somerville, Winter Hill Ch.	15 00
South Framingham, Grace Ch.	33 29
South Hadley Falls, S. S.	11 83
South Hadley Falls, "G."	50 00
South Natick, Eliot Ch.	2 25
Spencer, First	117 75
Springfield, L. A. Soc. of Faith Ch., for Grand View, Tenn.	10 00
W. H. M. S. of Memorial Ch., for S. A., Fisk U.	50 00
H. M. S. of Memorial Ch., Bbl. Goods for Wilmington, N. C.	
North Ch. W. M. S., Bbl. Goods for Wilmington, N. C.	
King's Daughters of Park Ch., Bbl. Goods for Wilmington, N. C.	
South Ch.	192 94
Baptist Ch., Box Literature for Wilmington, N. C.	
Dr. Robert Ehni, for Jos. K. Brick Sch., Enfield, N. C.	10 00
Mrs. Mary Herrick, for S. A., Fisk U.	25 00
Swampscott, First Ch.	4 40
Taunton, East Ch.	1 30
Templeton, L. B. S., Bbl. Goods for Thomasville, Ga.	
Three Rivers, Union Evan. Ch.	24 09
Topsfield, Ch.	4 42
Mehitable Todd	2 00
Ware, S. S., for Meridian, Miss.	3 80
Warren, C. E. of South Ch., Bbl. Goods for Wilmington, N. C.	
"Friends," Box Goods for McIntosh, Ga.	
Westfield, Lucy F. Gillett and "Friends," for Cappahosic, Va.	15 00
Chas. N. Knowles, for S. A., Cappahosic, Va.	10 00
Westhampton, L. B. Soc., Bbl. Goods for Wilmington, N. C.	
West Medway, L. A. Soc., for Pleasant Hill, Tenn.	1 48
C. Albert Adams	10 00
Mrs. E. J. Spencer	50
West Newton, Ladies' Guild, for Don. Science Hall, Grand View, Tenn.	35 90
Westport, Ch.	9 50
West Wareham, "Friends," Bbl. Goods for Pleasant Hill, Tenn.	
Whitman, Ch., for Fajardo, Porto Rico	9 20
Williamsburg, C. E., for Santurce, Porto Rico	12 50
Williamstown, Mrs. H. M. Weston, for Am. Highlanders	5 00
Winchester, First Ch.	196 23
Mrs. H. Parker, for S. A., Moorhead, Miss.	25 00
Woburn, First Ch.	360 00
Worcester, Central Ch.	114 44
Park, S. S.	4 00
Pilgrim Ch.	46 74
Yarmouth, First Ch.	8 00
"C. H. E."	100 00
WOMAN'S HOME MISSY'S ASSOCIATION of MASS. and R. I., Miss Lizzie D. White, Treasurer.	
Amherst, Aux. in First and College Ch., for Fisk U.	16 62
Brighton, Aux., for Schp., Fisk U.	6 00

Enfield, Aux., for Cotton Valley, Ala.	10 00
Melrose, L. B. S. of Orthodox Ch., for Schp. Gregory Inst.	8 00
W. H. M. A., for Salaries	740 00
And for Chinese	20 00
Total Donations from Massachusetts	5,951 27
Less Refunded—	
Worthington, Ch.	10 34
Leominster, Orthodox Ch.	69 41
	79 75
	5,871 52
LEGACIES	
Boston, Elizabeth C. Parkhurst, 15.00 (Reserve Legacy, 10.00)	5 00
Shelburne Falls, Joshua Williams, 5.44 (Reserve Legacy, 3.62)	1 82
[RHODE ISLAND, \$6,921.29	
(Dons. \$319.47, Legacies \$6,601.82)	
Kingston, Ch.	92 50
Little Compton, United Ch.	15 16
Newport, United Ch.	60 72
Pawtucket, Ch.	68 84
L. H. M. S., Bbl. Goods for Pleasant Hill, Tenn.	
Peace Dale, Ch.	10 25
Providence, Pilgrim Ch.	20 00
Miss Lathrop, Mother and Sister, for Marshallville, Ga.	50 00
WOMAN'S HOME MISSY'S ASSOCIATION of MASS. and R. I., Miss Lizzie D. White, Treasurer.	
Providence, R. I., Union Ch., Jr. C. E. for C. E. Hall, Santurce, Porto Rico	2 00
LEGACIES	
Pawtucket, Abner Atwood, by Robt. Cushman, Executor, 1,250 (less set aside, 750 = 500), (Reserve Legacy, 333.34)	166 66
Westerly, Mrs. Harriet H. Wilcox	6,435 16
CONNECTICUT, \$2,973.66	
(Dons. \$2,640.32, Legacies \$333.34)	
Bethlehem, S. S.	5 60
Bloomfield, Ch.	8 00
Bridgeport, First Ch.	62 73
Burnside, Miss S. M. Williams	50 00
Canton Center, S. S., for Evaris, Ky.	7 46
Centerbrook, H. M. S., Two Bbls. Goods for McIntosh, Ga.	
Cheshire, C. E., for Blanche Kellogg Inst., Santurce, Porto Rico	25 00
Cornwall, First Ch. of Christ	150 64
Coventry, Second S. S.	7 71
Cromwell, Ch.	53 05
Earnest Workers, for S. A., Saluda, N. C.	28 00
Danbury, First Ch.	46 98
Danielson, Westfield Ch.	21 53
L. B. Soc., Box Goods for Thomasville, Ga.	
Darien, S. S., for Saluda, N. C.	20 62

Dayville, C. E.	3 60
Derby, First S. S.	7 45
East Hartford, H. M. S., Bbl. Goods for Hillsboro, N. C.	
East Hartford, David L. Williams	50
Essex, First Ch.	26 58
Ch., Bbl. Goods for McIntosh, Ga.	
Farmington, Ch.	105 81
Glastonbury, First Ch. of Christ	60 00
Greenwich, C. E., for S. A., Marion, Ala.	2 00
And Two Bbls. Goods. "Friends," Three Bbls. Goods for King's Mountain, N. C.	
Groton, S. S.	11 35
Hadlyme, L. A. S., Bbl. Goods for Marion, Ala.	
Hanover, Ch.	13 79
Hartford, First Ch.	127 20
Woman's Soc. of First Ch.	6 50
Asylum Hill Ch.	149 90
Ladies' Soc. of South Ch., Two Bbls. Goods for Wilmington, N. C.	
Ivoryton, H. M. S., Bbl. Goods for McIntosh, Ga.	
Jewett City, Ch.	7 00
Litchfield Mission Band, for Blanche Kellogg Inst., Santurce, Porto Rico	5 00
Madison, Fellow Workers' Soc. for Wilmington, N. C.	8 00
Marlboro, Ch.	1 50
Middletown, North Ch., Bbl. Goods for McIntosh, Ga.	
Monroe, Ch.	4 00
New Britain, First Ch. of Christ	216 82
First S. S.	40 49
New Canaan, S. S., for Santee, Neb.	25 00
C. E., for S. A., Grand View, Tenn.	10 00
New Hartford, North Ch.	25 00
New Haven, Plymouth Ch.	33 92
New London, Primary Dept. of First Ch., for Moorhead, Miss.	10 95
Newtown, C. E.	4 51
Norfolk, Ch.	246 99
Norwalk, Edward Beard, for S. A., Fisk U.	50 00
Northford, "Two Friends" ..	5 00
North Guilford, Ch.	17 40
North Woodstock, Ladies' Box Goods for Thomasville, Ga.	
Old Lyme, Ch.	29 25
Plainville, S. S.	20 00
Plymouth, S. S., for Schp., Wilmington, N. C.	8 00
Pomfret, First Ch.	10 10
Putnam, Miss Kinney's S. S. Class, for S. A., Marion, Ala.	5 00
Rockville, Miss Flora D. Whiton, for Lexington, Ky.	1 00
Miss Fitch, Package Goods for Marion, Ala.	
Rocky Hill, Ch.	12 00
Saugatuck, Caroline L. Soule, for Demorest, Ga.	100 00
Simsbury, First Ch. of Christ	13 55
Southington, Ch.	61 43
South Norwalk, Woman's Assoc., for Wilmington, N. C.	8 00
Suffield, First Ch.	25 57
(18.56 of which bal. to const. SAM'L J. COLTER L.M.)	
Helping Ten Circle of K. D., for S. A., Pleasant Hill, Tenn.	10 00

Talcottville, C. E., for <i>Grand View, Tenn.</i>	10 00	Bridgewater, W. M. S., Bbl. Goods for <i>Greenwood, S. C.</i>		Oxford, L. M. Soc., Bbl. Goods for <i>Moorhead, Miss.</i>	
Terryville, S. S. Class, for <i>Schp., Wilmington, N. C.</i>	9 00	Brooklyn, Atlantic Ave. Chapel, Bbl. Goods for <i>Marion, Ala.</i>		Perry Center, Ch.....	24 54
Thomaston, C. E., for C. E. Hall, <i>Blanche Kellogg Inst., Santurce, Porto Rico</i>	10 00	Flatbush, Ga., for <i>Demorest, Ga.</i>	15 00	Pierpont Manor, "Friend," for <i>Blag. Fund, Grand View, Tenn.</i>	50
Thompson, Ch.....	16 22	Lewis Ave. Ch.....	70 15	Port Chester, W. M. S., Bbl. Goods for <i>Atlanta Theological Sem., Atlanta, Ga.</i> and Bbl. Goods for <i>Blowing Rock, N. C.</i>	
Woman's Aux.....	10 00	Lewis Ave. Evang'l Circle, Box Goods; Plymouth Ch. Y. W. G., Box Goods; Miss Caroline Lane, Christmas Tree; F. M. Lanham and Friends, Box Goods, for <i>Moorhead, Miss.</i>		W. H. M. S., Bbl. Goods; Jr. C. E., Box Goods for <i>Blowing Rock, N. C.</i>	
Torrington, First S. S., for <i>Wilmington, N. C.</i>	8 00	Puritan Ch.....	15 00	Pulaski, L. M. S., Bbl. Goods for <i>Saluda, N. C.</i>	
Wallingford, Girls' Club of First Baptist Ch., for <i>Saluda, N. C.</i>	5 60	South Ch.....	175 00	Randolph, Ch.....	1 50
Waterbury, First.....	63 39	C. C. Davis.....	5 00	Richmond Hill, W. M. S. of Union Ch., Bbl. Goods for <i>King's Mountain, N. C.</i>	
Watertown, First, L. B. S., for <i>Fur. Room, Grand View, Tenn.</i>	25 00	H. W. Edwards.....	5 00	Riverhead, Ch.....	20 45
First, Primary S. S., for <i>Fur. Grand View, Tenn.</i>	10 00	Mrs. Marion L. Roberts	25 00	Miss Malvina Terry, for <i>King's Mountain, N. C.</i>	1 00
First, L. B. S., for Freight to <i>Grand View, Tenn.</i>	1 50	Miss Laura E. Sprague.....	5 00	Rochester, Ladies' Guild of So. Ch., for <i>Wilmington, N. C.</i>	5 00
Bunker Hill C. E., for Freight to <i>Grand View, Tenn.</i>	1 50	J. F. Spillane.....	1 00	Colby & Ament, Wall Paper for <i>Wilmington, N. C.</i>	
Wauregan, Ch.....	25 00	for <i>Demorest, Ga.</i>		Rutland, Ch., Two Bbls. Goods for <i>Grand View, Tenn.</i>	
West Cornwall, C. E., for Boys' Dormitory, <i>Marion, Ala.</i>	10 00	Miss M. D. Halliday, Bbl. Goods for <i>McIntosh, Ga.</i>		Sidney, First Ch.....	9 85
West Hartford, Mary O. Richards, for <i>Everts, Ky.</i>	24 50	Rev. I. H. Polhemus, for <i>Demorest, Ga.</i>	6 00	Spencerport, First Ch.....	15 00
West Haven, First Ch.....	40	Mrs. M. White, Box Goods for <i>Saluda, N. C.</i>		Syracuse, Good Will Ch.....	48 25
Westport, Beneficent Soc., Two Bbls. Goods for <i>Moorhead, Miss.</i>	29 37	Buffalo, J. J. McWilliams, for <i>Fisk U.</i>	25 00	Ticonderoga, "Friends," Bbl. Goods for <i>King's Mountain, N. C.</i>	
Westport, Saugatuck Ch.....	7 76	L. M. Soc. of First Ch., Box Goods for <i>Moorhead, Miss.</i>		Utica, Bethesda, Welsh Ch.....	10 00
West Mystic, M. H. Giddings.....	62 60	Carthage, W. M. S., Bbl. Goods for <i>Greenwood, S. C.</i>		C. N. Smith.....	15 00
Wethersfield, Ch.....	20 00	Chili Station, Miss Elizabeth B. Johnston, for <i>Cappahosic, Va.</i>	7 00	"Friends," Bbl. and Box Goods for <i>King's Mountain, N. C.</i>	
Wilton, Ch.....	20 00	Claverack, Mrs. Elbert Porter, Bbl. Goods for <i>McIntosh, Ga.</i>		Watertown, Emmanuel Ch.....	10 77
Winsted, S. S. Class, for <i>Fur. Room, Blanche Kellogg Inst., Santurce, Porto Rico</i>	27 00	Clifton Springs, Mrs. Andrew Peirce.....	10 00	West Herkimer, Nettie Platt, for <i>Everts, Ky.</i>	5 00
"Friends," Box Goods for <i>Hillsboro, N. C.</i>		Mrs. Z. Eddy, Box Goods for <i>King's Mt., N. C.</i>		West Winfield, "Friends," Two Boxes Goods for <i>King's Mountain, N. C.</i>	
WOMAN'S CONG'L HOME MISSY UNION OF CONN., Mrs. J. B. Thompson, Treasurer.....		Copenhagen, W. H. M. S., Bbl. Goods for <i>Blowing Rock, N. C.</i>		Woodville, First Ch.....	7 65
Bridgeport, Ladies' Beneficent Soc. of So. Ch., for <i>Grand View, Tenn.</i>	46 00	H. M. S., Bbl. Goods for <i>Moorhead, Miss.</i>		WOMAN'S HOME MISSY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treasurer.....	
Holden Memorial Circle of Olivet Ch., for <i>Santee, Neb.</i>	5 00	Cortland, H. E. Ranney.....	100 00	Aquebogue, W. H. M. S., for <i>Atlanta Theo. Sem., Atlanta, Ga.</i>	25 00
Groton, Aux., for <i>Schp., Grand View, Tenn.</i>	20 00	Eldred, Ch., for <i>King's Mountain, N. C.</i>	20 00	Brooklyn, Lewis Ave., Alpha Kappa Circle.....	5 00
Hartford, First Ch., Y. W. H. M. Club.....	150 00	Ellington, W. M. Soc., Bbl. Goods for <i>McIntosh, Ga.</i>		Lewis Ave., Esther Circle, for <i>S. A., Gregory Inst.</i>	12 00
(50 of which for <i>Grand View, Tenn.</i> , 50 for <i>Saluda, N. C.</i> , 25 for <i>Thomasville, Ga.</i> , and 25 for <i>Santee, Neb.</i>).....		Fulton, C. E.....	5 00	Park Ch., L. H. and F. M. S.....	15 00
Trumbull, W. H. M. S., for <i>Thomasville, Ga.</i>	25 00	Lockport, East Ave. Ch.....	18 00	Buffalo, First, Bancroft Aux., for <i>Moorhead, Miss.</i>	5 00
LEGACY.....	246 00	Bible School.....	12 00	Pilgrim W. M. S., Churchville, Jr. C. E., for <i>Pleasant Hill, Tenn.</i>	5 00
West Hartford, Anson Chapel, 1,000 (Reserve Legacy, 666.66).....	333 34	Morrisville, Missy Soc., Bbl. Goods for <i>King's Mountain, N. C.</i>	12 18	Hamilton, Primary S. S., for <i>King's Mt., N. C.</i>	10 00
NEW YORK, \$2,088.60.....		Mt. Sinai, Ch.....	5 00	New York, Broadway Tabernacle, S. W. W.....	10 00
(Dons. \$1,660.60, Legacies \$428.).....		Mt. Vernon, First Ch.....	5 00	Riverhead, First W. H. M. S., for <i>Endowment Fund, Piedmont College.</i>	10 00
Albany, First Ch., add'l.....	21 12	New York, Broadway Tabernacle, add'l.....	19 25	Sound Am. W. M. S., for <i>Schp., Fisk U.</i>	20 00
Mrs. J. C. Houghton.....	50	Pilgrim Ch., Ladies' Soc., Bbl. Goods for <i>Marion, Ala.</i>		Rutland, Aux.....	7 50
Binghamton, First Ch.....	10 00	Miss L. P. Bliss, for <i>Demorest, Ga.</i>	20 00	Warsaw, W. U.....	30 00
		Wm. B. Howland, for <i>Thomasville, Ga.</i>	50 00	(to const. Mrs. Wm. Roberts L. M.).....	159 50
		Paul D. Cravath, for <i>Fisk U.</i>	250 00		
		E. L. Johnston, Box Goods for <i>Lynn, N. C.</i>			
		Francis Asbury Palmer Fund, for <i>Tougaloo U.</i>	300 00		
		Mrs. A. A. Sanborn.....	2 00		
		Bleeker Van Wagenen, for <i>Marion, Ala.</i>	25 00		
		"A Friend," for <i>Porch, Moorhead, Miss.</i>	51 00		
		Northfield, Union Missy Soc. of Cong'l Ch.....	11 17		
		Orient, Ch.....	18 22		
		Oxford, Ch.....	12 00		

LEGACIES

Brooklyn, Stephen Ballard, 100 (Reserve Legacy, 66.66).....	33 34
Almon Baxter Merwin, by Chas. E. Hill, Exec., 50 (Reserve Legacy, 33.34)	16 66
Maine, Caroline T. Barnes, 1,134 (Reserve Legacy, 750).....	378 00

NEW JERSEY, \$269.47

Asbury Park, Aux., Bbl. Goods for Lynn, N. C.	
Camden, "Friends," Bbl. Goods for Hillsboro, N. C.	
Glen Ridge, Mission Band, Box Goods for Everts, Ky.	
Jersey City, First Ch.....	15 47
Montclair, "A Friend".....	15 00
Passaic, W. H. M. S., Bbl. and Box Goods for Blowing Rock, N. C.	
Upper Montclair, Watchung Ave. S. S.....	10 00
Ladies, for S. A., Moor- head, Miss.....	13 00
"A Friend," for Dean Mem. Fund, Everts, Ky.	216 00
Westfield, W. M. S., Two Bbls. Goods for Green- wood, S. C.	

PENNSYLVANIA, \$333.00

Corry, Catherine Boyce.....	6 00
Leechburg, "A Friend".....	10 00
Le Raysville, Ch.....	6 00
Miner's Mills, Ch.....	5 00
Philadelphia, Park Ch.....	4 00
J. C. Strawbridge, for Building Fund, Thomas- ville, Ga.....	250 00
W. G. Tyler, for Am. Highlanders.....	25 00
"A Friend of Missions".....	10 00
Scranton, First Welsh Ch.....	7 00
West Chester, Mrs. F. H. Starkey, for S. A., Blow- ing Rock, N. C.....	10 00

OHIO, \$710.89

Austinburg, W. M. Soc., Bbl. Goods for Pleasant Hill, Tenn.....	
Bellevue, First Ch.....	25 00
Lyme Ch. and S. S.....	13 48
Burton, Ch.....	5 00
Cincinnati, Mrs. D. B. Meach- am, Box Goods for Salu- da, N. C.	
Cleveland, Emmanuel Ch. S. S.....	2 00
Euclid Ave. Ch.....	19 90
"Friends" in Pilgrim Ch., Goods for Hillsboro, N. C.	
"A Friend," Two Cases Dolls for Hillsboro, N. C.	
Mothers' Club of Plymouth Ch., Goods for Hills- boro, N. C.	
Columbus, First Ch.....	150 00
Conneaut, W. M. S., Four Bbls. Goods for King's Mountain, N. C.	
Elyria, First Ch.....	156 60
Garrettsville, K. E. Soc.....	10 00
Hiram, Miss Myrta G. Par- sons, for S. A., Green- wood, S. C.....	75
Hudson, Woman's Assoc., Bbl. Goods for Touga- loo U.	
Huntsburg, K. E. S.....	5 45

Lorain, First Ch., add'l.....	2 00
Madison, Central, S. S.....	8 00
Marblehead, First Ch.....	5 00
Marietta, First Ch.....	12 90
Mt. Vernon, First Ch.....	15 00
North Monroville, S. S.....	4 04
North Kidgewille, First Ch.....	8 00
Norwalk, C. E. of First Ch., for Tougalo U.....	2 50
Oberlin, First Ch.....	30 42
Second Ch.....	20 75
W. H. M. S., Bbl. Goods for Marion, Ala.	
Mrs. Josephine Davis, for Bldg. Fund, Grand view, Tenn.....	4 00
"Friends," Two Bbls. Goods for Hillsboro, N. C.	
Oxford, "M. F. L.".....	60 00
Sandusky, First Ch.....	5 66
Springfield, C. E., for C. E. Hall, Santurce, Porto Rico.....	20 00
Toledo, J. T. Newton, for Fisk U.....	100 00
W. H. M. S., Two Bbls. Goods for Meridian, Miss.	
Wellington, First Ch.....	20 00
Mr. H. W. Semple, Bbl. Goods for Enneid, N. C.	
Windham, Ch.....	4 44

INDIANA, \$9.29

Michigan City, First S. S....	3 54
Wabash, Cora Small, for Memphis, Tenn.....	5 75

ILLINOIS, \$1,150.63

Abington, Ch., for S. A., Fisk U.....	17 25
Amboy, C. E.....	2 50
Bowen, Ch.....	14 00
Brimfield, Ladies' Aid, Box Goods for Everts, Ky.	
Bureau, Ch.....	4 00
Canton, First Ch., Prim. S. S., Box Goods for Mar- ion, Ala.	
Carpentersville, First Ch....	11 19
Chicago, Jr. C. E. of First Ger. Luther Ch.....	4 00
Christ, German Ch.....	5 00
Relationship Ch.....	2 00
Plymouth Ch.....	1 00
Plymouth Bible Sch., for S. A., Fisk U.....	22 93
Ravenswood Ch.....	50 00
Warren Ave. Ch.....	6 88
Mrs. Herrick and Mrs. Gordon, for S. A., Mar- ion, Ala.....	1 00
Mrs. A. A. Packard, for Everts, Ky.	4 00
"S., for Dormitory Fur- nishing, Tougalo U.....	100 00
Des Plaines, Ladies' Aid Soc., Two Bbls. and Sack Goods for Everts, Ky.	
Downers Grove, L. A. S., for Wilmington, N. C.....	8 00
Galesburg, Miss Anne Fleh- anty, for S. A., Fisk U.	50 00
Central Ch.....	86 65
Glen Ellyn Ch.....	28 40
Ch., Three Bbls. Goods for Everts, Ky.	
Joy Prairie, Miss. Soc., Bbl. Goods for Pleasant Hill, Tenn.....	
La Moille, Ladies' Aid, Bbl. Goods for Everts, Ky.	
Marseilles, First Ch., for S. A., Fisk U.....	50 00
Millburn, Ch.....	6 13
Moline, S. S., for S. A., Fisk U.....	20 00
Union S. S., Birthday Box	2 28
Naperville, Ch.....	14 00

Oak Park, First Ch.....	144 32
Second Ch.....	30 00
Oneida, Ch.....	6 00
Paxton, Dr. J. C. Anderson.....	5 00
Peoria, Oliver J. Bailey, for S. A., Fisk U.....	5 00
Polo, Ind. Presby., W. M. S.	19 50
Quincy, First Union Ch.....	9 36
Rock Falls, Ladies' Aid Soc., Bbl. Goods for Pleasant Hill, Tenn.....	
Rockford, First Ch.....	36 80
Second S. S.....	4 23
Roscoe, Ch.....	6 00
Shabbona, C. E.....	5 00
Toulon, Ladies' Aid Soc., Bbl. and Two Boxes Goods for Pleasant Hill, Tenn.....	
Waukegan, C. E.....	5 86
Wheaton, C. E., of College Ch., for Everts, Ky.....	10 00
Prof. Geo. Smith, for Everts, Ky.....	5 00
W. M. S. of College Ch., Bbl. Goods for Green- wood, S. C.	
Wilmette, Ch.....	27 73
Winnetka, Ch.....	25 45
Yorkville, S. S.....	4 79
"A Friend".....	30 00
WOMAN'S HOME MISS'Y UNION OF ILLINOIS, Mrs. A. H. Standish, Treasurer.	
Canton, C. E., for Room at Marion, Ala.....	18 50
Chicago, Grace Ch., W. S.....	10 00
Union Park W. S.....	6 61
Dundee, W. S.....	5 00
Dwight, W. S.....	2 00
Elgin, W. S.....	25 00
Galesburg, Central W. S., for S. A., Fisk U.....	50 00
Hinsdale, Y. P., for Sewing Machine, Tougalo U.....	25 00
Pittsfield, W. S.....	10 00
Plainfield, W. S., for Porto Rico.....	5 00
Rantoul, W. S.....	5 00
Rollo, W. S.....	5 00
Toulon, W. S., for S. A., Fisk U.....	9 62
C. E., for S. A., Fisk U.....	11 00
Windsor Park, Bethel W. S.....	5 00
Undesignated.....	60 00

258 73

MICHIGAN, \$676.46

Addison, Ch.....	5 00
Alamo, Julius Hackley.....	40 00
Ann Arbor, W. M. S., Bbl. Goods for Greenwood, S. C.	
Benton Harbor, Ch.....	47 79
S. S.....	14 70
C. E.....	9 30
Charlotte, First Ch.....	5 00
Coral, Ch.....	8 00
Detroit, First, S. S.....	40 00
First Ch., W. M. S., Bbl. Goods for Greenwood, S. C.	
Brewster Ch., W. M. S., Bbl. Goods for Green- wood, S. C.	
North Ch.....	15 00
North S. S.....	0 58
Dowagiac, Ch.....	10 00
Flint, First Ch.....	14 90
Grand Rapids, East Ch., Bbl. Goods for Greenwood, S. C.	
Park Ch., Missionary Soc.	25 00
Plymouth, Ch.....	12 00
Misses Wylie and Ellis, for Memphis, Tenn.....	20 00

Hart, W. M. S., Bbl. Goods for Greenwood, S. C.	
Howard City, Ch.	5 00
Kalamazoo, First Ch.	41 89
Mattawan, Ch.	2 53
Metamora, Pilgrim Ch.	2 00
Olivet, Ch.	10 00
S. S., for Marion, Ala. and Bbl. Goods.	4 00
Saginaw, First Ch.	20 00
Mrs. A. M. Spencer, for Thomasville, Ga.	9 50
Stanton, Ch.	31 00
Three Oaks, Ch.	88 22
"Friends," Box Goods for Hillsboro, N. C.	
Traverse City, Mrs. C. C. Hammond, Doll for Moorhead, Miss.	
Watervliet, First S. S., for S. A., Fisk U.	10 00
First Ch. Mission Band, for S. A., Fisk U.	10 00
W. M. Soc., for S. A., Fisk U.	6 50
C. E., for S. A., Fisk U.	10 00
Ypsilanti, First Ch.	19 35
WOMAN'S HOME MISS'Y UNION OF MICHIGAN, Mrs. A. H. Stone- man, Treasurer.	
Allegan, for Santurce, Porto Rico	1 00
Alpine & Walker, C. E., for Santurce, Porto Rico	3 00
Benzonia, Jr. C. E.	6 00
(3 of which for Marion, Ala., and 3 for San- turce, Porto Rico.)	
Detroit, First, for Trinity School, Athens, Ala.	25 00
Frankfort	5 00
Grand Rapids, East, C. E., for Brewer Normal Sch.	5 00
South, for Santee, Neb.	25 00
Greenville	6 75
Hancock	10 00
Hancock, W. M. S., for Thomasville, Ga.	6 00
Eaton Rapids	4 00
Lansing	15 86
Portland, W. M. S.	5 00
Ransom, C. E.	2 00
St. Clair, C. E.	2 50
Somerset	5 00
Traverse City, Y. W. U.	2 60
C. E., for Santurce, Porto Rico	2 50
Watervliet, Mission Band	1 00

IOWA, \$398.09

Alexander, First Ch.	2 18
Algona, S. S., for Beach In- stitute, Savannah, Ga.	8 25
Bellevue, "Friends," Bbl. Goods for Hillsboro, N. C.	
Burlington, L. M. S., Bbl. Goods for Savannah, Ga.	
Cedar Rapids, Ch.	12 92
Davenport, Edwards Ch.	31 62
Dunlap, Ch.	22 08
Eldora, Deacon Duren and "Friends," for Memo- rial Room, Marion, Ala.	20 00
Fairfield, Ch.	10 06
Iowa City, Ch.	8 46
Iowa Falls, Mrs. Peet's S. S. Class of Boys, for Pleas- ant Hill, Tenn.	6 75
Grinnell, Ch.	24 01
Long Creek, Welsh Ch.	7 66

Marshalltown, Ch.	12 30
Newburg, Ch.	1 50
Sloan, W. M. Soc., Box Goods for Pleasant Hill, Tenn.	
Traer, W. M. S., for Teach- ers' Home, Savannah, Ga.	10 00
and Bbl. Goods.	
Winthrop, Mrs. Ramsay's S. S. Class, for Mobile, Ala.	20 00
Witttemberg, Ch.	19 62

WOMAN'S HOME MISS'Y UNION OF IOWA, Mrs. H. K. Edson, Treasurer.	
Anita, C. E., for Pleasant Hill, Tenn.	2 00
Cedar Rapids, First W. M. S.	5 85
Central City, W. M. S.	4 00
Chester, W. M. S.	2 00
Charles City, W. M. S.	25 00
Clarion, W. M. S.	10 00
Decorah, W. M. S.	10 00
Des Moines, Plymouth W. M. S.	5 30
Eldora, C. E., for C. E. Hall, San- turce, Porto Rico	7 50
Emmetsburg, W. M. S. (5 of which for Fisk U. and 5 for Porto Rico.)	10 00
Fairfield, W. M. S.	5 00
Grinnell, W. M. S.	5 33
Hampton, W. M. S.	5 00
Independence, W. M. S.	3 00
Newburg, W. M. S.	5 00
Newton, Children, for Schp., Pleasant Hill, Tenn.	2 00
Olds, W. M. S.	12 50
Postville, W. M. S.	6 00
Salem, C. E., for Pleasant Hill, Tenn.	10 00
Sioux Rapids, S. S., for Schp., Pleas- ant Hill, Tenn.	9 00
Toledo, W. M. S.	3 20
Waverly, Y. P. S. C. E., for Pleasant Hill, Tenn.	3 00
Webster City, W. M. S.	30 00

WISCONSIN, \$340.54

Berlin, Miss Lucy Fitch, for Saluda, N. C.	50
and Box Goods, for Saluda, N. C.	
Delavan, Ch.	7 73
Eland, Ch.	1 51
Janesville, First Ch.	75 00
Lake Geneva, Ch.	18 52
Lake Mills, Ch.	10 56
Milwaukee, Grand Ave., Ch.	93 87
Plymouth, Ch.	25 00
Oshkosh, Plymouth Ch.	39 40
Prescott, S. S.	5 00
Ripon, First S.	20 00
Superior, Bible School of Pilgrim Ch., Pictures for Moorhead, Miss.	
White Water, Mrs. A. E. Clark, Box Goods for Lexington, Ky.	4 81
Windsor, Ch.	4 81

WOMAN'S HOME MISS'Y UNION OF WISCONSIN, Mrs. C. F. Hansen, Treasurer.	
Ashland, W. M. S.	8 00
Arena, First, W. M. S.	81
Milwaukee, Pilgrim W. M. S.	16 00
Unassigned	13 83

38 64

MINNESOTA, \$250.61

Alexandria, First Ch.	12 00
Duluth, Pilgrim Ch.	81 60
Fairmont, Ch.	8 92
Minneapolis, Oak Park Ch.	7 00
Covenant Circle, Bethany Ch., Box Goods for Moorhead, Miss.	
Miss'y Union of Hopkins, Mizpah Ch., Bbl. Goods for Moorhead, Miss.	
The Misses Ruth, Lydia and Charlotte Jepson, Box Goods for Moor- head, Miss.	
Lowell E. Jepson, for S. A., Tongaloo U.	25 00
Mrs. H. Keller	1 00
Northfield, Ellen F. Marsh, for S. A., Everts, Ky.	15 00
St. Paul, Pacific S. S., Box Goods for Moorhead, Miss.	
St. Paul Miss'y Union, Three Bbls. Goods for Moorhead, Miss.	
Winona, First Ch.	100 00

MISSOURI, \$321.85

Green Ridge, Ch.	2 40
St. Louis, First Ch.	94 27
First S. S., for Pleasant Hill, Tenn.	16 00
Hyde Park Ch.	2 00
Pilgrim Ch.	52 06
"A Friend," for Fisk U.	25 00
WOMAN'S HOME MISS'Y UNION OF MISSOURI, Mrs. A. D. Rider, Treasurer.	
Bonne Terre, L. M. S.	10 00
Kansas City, First, Prim. S. S., for Bird's Nest Home, Santee, Neb.	4 20
Beacon Hill, W. U.	1 00
Ivanhoe Park, M. B., for Bird's Nest Home	4 46
Kidder, L. M. S.	2 00
Mablewood, L. M. S.	2 00
Old Orchard, W. A.	1 70
St. Louis, First, Sen. L. M. S.	12 00
Pilgrim, W. A., Sen. Dept.	65 92
Jr. Dept.	22 34
Union L. M. S.	1 00
Springfield, First, L. M. S.	3 50

130 12

KANSAS, \$78.10

Burlington, "Friend"	10 00
Eureka, Ch., for Mobile, Ala.	11 10
Geneva, Ch.	2 00
Leavenworth, First Ch. (from Mrs. A. E. Hayes, deceased)	25 00
Manhattan, "Friend"	5 00
Olathe, Z. W. Parker, for Boys' Dor., Marion, Ala.	10 00
Wilson, "The Seavers"	2 00

WOMAN'S HOME MISS'Y UNION OF KANSAS, Mrs. Emma W. Wal- lace, Treasurer.	
W. H. M. U. of Kansas	13 00

NEBRASKA, \$85.65

Alma, First Ch.	2 25
Aurora, First Ch.	8 80
Chadron, Chadron Academy Ch., for Pleasant Hill, Tenn.	10 00

Crete, L. M. Soc., Bbl. Goods for Moorhead, Miss.	
Elgin, West Cedar Valley Ch.	4 00
Fairmont, Ch.	17 60
Grafton, Ch.	3 00
Grand Island, I. Esther Chap- in, for Saluda, N. C.	3 00
Hastings, Ch.	30 00
Omaha, Cherry Hill S. S.	2 00
Santee, Miss Francis, for School Normal Tr.	5 00

NORTH DAKOTA, \$20.00

Cooperstown, S. S. for S. A., Pleasant Hill, Tenn.	10 00
Deering, S. S., for Santee, Neb.	2 00
Hankinson, Ch.	8 00

SOUTH DAKOTA, \$110.30

Alcester, Ch.	9 00
Ashton, Ch.	3 50
Athol, Ch.	3 50
Beresford, Ch.	10 00
Bon Homme, Ch., for Santee, Neb.	4 11
Buffalo, Ch.	1 65
Canova, Ch.	1 43
Cheney River, Ch.	2 00
Clear Lake, Ch.	1 45
Little Moreau, Ch.	4 00
Loomis, Ch.	67
Lower Cheyenne River, Ch.	80
Moreau River, Ch.	2 00
Oake, Ch.	5 52
Redfield, Ch.	20 00
Scotland, Five Ger. Cong. Chs.	6 45
Springfield, Ch., for Santee, Neb.	5 00
Tyndall, German Ch.	2 21
Virgin Creek, Ch.	3 10
Wakonda, Ch.	5 30
Watertown, Ch.	18 00
Yankton, First Ch.	

COLORADO, \$196.45

Denver, Plymouth Ch.	160 70
"A Friend"	5 00
Fort Collins, Mrs. John Congden, for King's Mountain, N. C.	1 00
Greeley, E. M. Dabb, for Santee, Neb.	5 25

WOMAN'S HOME MISS'Y UNION OF
COLORADO, MRS. L. D. Sweet,
Treasurer.

Denver, Ohio Ave. W. M. S., for Grand River, So. Dak.	14 50
Eaton, W. M. S., for Grand River, So. Dak.	10 00

UTAH, \$5.00

Sandy, S. S. Class, for Moor- head, Miss.	5 00
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IDAHO, \$2.10

Wallace, First Ch.	2 10
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OKLAHOMA, \$3.61

Pond Creek, Ch.	3 61
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CALIFORNIA, \$2,014.47

Cloverdale, Ch.	6 00
El Cajon, Mrs. E. D. Aber- nethy	200 00

El Monte, Rev. and Mrs. R.
M. Webster, for Dom.
Science Dept., Lexing-
ton, Ky. 10 00 |

Long Beach, First Ch. and
S. S., for Lexington,
Ky. 22 00 |

Mrs. Jotham Bixby, for
Dom. Science Dept.,
Lexington, Ky. 25 00 |

San Francisco, Receipts of
the California Chinese
Mission (see items be-
low) 1,681 97 |

Ventura, Ch. 10 50 |

Ladies of Gatecoy Ch., for
Freight to Grand View,
Tenn. 9 00 |

WOMAN'S HOME MISS'Y UNION OF
NORTHERN CALIFORNIA, Mrs. J.
M. Haven, Treasurer. |

Alameda, F. F. Sayre 50 00 |

(for Schp., Grand View,
Tenn., and to const.
HIMSELF L. M.) |

OREGON, \$12.95

Portland, Hassalo St. Ch. ... 5 45 |

WOMAN'S HOME MISS'Y UNION OF
OREGON, Mrs. C. F. Clapp,
Treasurer. |

Forest Grove, Mrs. C.
F. Clapp's S. S.
Class, for Pleas-
ant Hill, Tenn. 2 50 |

Sunnyside, Miss'y
Soc., for Blanche
Kellogg Inst., San-
turce, Porto Rico. 5 00 |

ALASKA, \$15.00

Wales, Ch. 15 00 |

WASHINGTON, \$78.40

Kirkland, S. S. 3 00 |

Seattle, Pilgrim Ch. 12 90 |

Plymouth Ch., for Chinese
and Japanese Missions. 60 00 |

"A Friend" 2 50 |

Sylvan, Miss Bixby's S. S.
Class, Books for Moor-
head, Miss. |

DISTRICT OF COLUMBIA, \$30.00

Washington, "A Friend" ... 30 00 |

MARYLAND, \$60.00

Baltimore, Associate Ch., for
Blowing Rock, N. C. 60 00 |

Mrs. Olive Herold, Box
Goods for Saluda, N. C. |

KENTUCKY, \$37.25

Lexington, Second Adventist
Ch., for Dom. Science
Dept., Lexington, Ky. 6 00 |

Chandler School, Class of
1907, for Dom. Science
Dept. 2 50 |

Mrs. F. Dangerfield 2 50 |

Rev. G. F. David. 1 50 |

Edward Jackson 2 00 |

C. E. Norman. 5 00 |

Mrs. Elizabeth Merrill. 1 00 |

Dr. P. D. Robinson 5 00 |

Mrs. Lucien Smith 2 00 |

Miss Willa Stevenson. 5 00 |

Mrs. H. W. Simmons. 1 00 |

Mrs. H. A. Tandy. 2 00 |

Mrs. Rachel Warren. 1 00 |

Other Friends. 75 |

for Dom. Science De-
partment, Lexington,
Ky. |

C. F. Brown & Co., Oil-
cloth, etc., for Chandler
School. 10 00 |

Williamsburg, "Friends,"
Sewing Machine for Lex-
ington, Ky. 22 00 |

NORTH CAROLINA, \$27.45

Enfield, Jos. K. Brick School,
for Evangelist. 3 45 |

King's Mountain, M. M. Al-
drich, for Lincoln Acad.
Lynn, F. Wilcox, Candy for
Lynn, N. C. 1 00 |

Mt. Gilead, Middle District
Association of N. C. 4 00 |

Oaks, Ch. 2 00 |

Tryon, Rev. H. P. Douglass,
for Memphis, Tenn. 10 00 |

C. E. Erskine, for Lynn,
N. C. 5 00 |

Winston Salem, Edgar Lo-
gan, for King's Moun-
tain, N. C. 2 00 |

SOUTH CAROLINA, \$14.00

Charleston, L. H. M. Union
of Circular Ch., for
Demorest, Ga. 10 00 |

Mrs. G. S. Butler, for
Demorest, Ga. 4 00 |

TENNESSEE \$92.00

Grand View, C. J. Russell. 25 00 |

J. R. Smith, for Grand
View Normal Institute. 25 00 |

Memphis, D. W. Washing-
ton, for Laboratory,
Memphis, Tenn. 37 00 |

Nashville, D. A. Scribner,
for S. A., Fish U. 5 00 |

GEORGIA, \$73.50

Atlanta, Ladies' Union of
Central Ch., for Demo-
rest, Ga. 20 00 |

Mrs. N. Ittner, for Demo-
rest, Ga. 30 00 |

Miss Rietman, for King's
Mountain, N. C. 5 00 |

"A Friend," for Demorest,
Ga. 5 00 |

Hagan, Eureka Ch. 2 00 |

Macon, Mrs. Le Roy Felton,
for Demorest, Ga. 5 75 |

Toccoa, Mrs. E. F. Simpson,
for Demorest, Ga. 5 75 |

ALABAMA, \$2.00

Marion, Miss Charlotte A.
Coddling, for Lexington,
Ky. 2 00 |

MISSISSIPPI, \$22.50

Caledonia, Piney Grove Ger.
Ch., for Tougalo U. 1 00 |

Woods Chapel, for Touga-
loo U. 50 |

Moorhead, Miss Frances A.
Gardner, for S. A.,
Moorhead, Miss. 6 00 |

Silver Creek, Mrs. E. M.
Chadwick. 5 00 |

Tougalo, Miss Ella C. Les-
ter, for Strieby Hall,
Tougalo U. 10 00 |

FLORIDA, \$39.13

Jacksonville, Ladies' Aid
Soc., for Demorest, Ga. 32 68 |

St. Petersburg, Ch. 6 45 |

CANADA, \$1.00

Ontario, Toronto, "Friend,"
for S. A., Thomasville,
Ga. 1 00 |

BOHEMIA, \$5.00

Prague, Rev. J. S. Porter.. 5 00

BULGARIA, \$10.00

Bulgaria, "W. W."..... 10 00

**SUMMARY FOR JANUARY;
1908**Donations\$19,518 88
Legacies 7,623 32

Total.....\$27,142 20

SUMMARYFROM OCT. 1, 1907, to JAN. 31, 1908
Donations\$60,018 45
Legacies 27,737 54Total Receipts, four
months.....\$87,755 99
Expenditures, four
months.....107,149 59Debit Balance on Cur-
rent Year \$19,393 60**FOR THE AMERICAN
MISSIONARY**Subscriptions for January...\$103 24
Previously acknowledged... 160 87

\$264 11

H. W. HUBBARD, Treasurer,Congregational Rooms,
Fourth Ave. and Twenty-second St.,
New York, N. Y.**RECEIPTS OF THE CALIFORNIA CHINESE
MISSION from Nov. 18 to
Dec. 18, 1907, Wm. Johnstone,
Treasurer\$912 81****FROM LOCAL MISSIONS AND
CHURCHES with which
they are connected:**Berkeley, Chinese M.
O. 5 00

Fresno, Chinese M.O. 7 00

Japanese M. O. 5 00

Los Angeles, Chinese
M. O. 13 40First Japanese M.
O. 57 85

"A Friend" 5 00

Beth. Japanese M.
O. 25 00Marysville, Chinese
M. O. 2 25Oakland, Chinese
M. O. 4 25

Annual Members... 2 00

Japanese M.O., Ch. 21 00

S. S. 37 00

First Cong. Ch. 20 00

Pasadena, Chinese
M. O. 1 50

Greek M. O. 2 75

Japanese M. O. 11 00

W. M. S. of First
Cong. Ch. 10 00Riverside, Japanese
M. O. 2 35

C. E. of First Ch. 10 00

Sacramento, Chinese
M. O. 5 50

Ann'y Offs. 21 00

San Diego, Chinese
M. O. 5 00Japanese M. O. 4 00
Special Offs. 1 50
San Francisco, Chi-
nese M. O. 10 00
Annual Members... 2 00
Japanese M. O. 14 50
San Francisco, West,
Annual Members... 4 00
Santa Barbara, Chi-
nese and Japanese
M. O. 2 75
Ann'y Pledges 12 00
Saratoga, Japanese
M. O. 3 00

327 60

**FROM OTHER CHURCHES IN
CALIFORNIA:**

Benicia, Cong. Ch. ... 9 50

Campbell, Cong. Ch. ... 24 00

Loomis, Cong. Ch. ... 4 01

Niles, Cong. Ch. 47 00

Pacific Grove, Cong.
Ch. 4 00Pasadena, Lake Ave.
Cong. Ch. 15 00

Redlands, Cong. Ch. ... 35 36

S. S. 11 64

Rocklin, Cong. Ch. 50

San Bernardino,
Cong. Ch. 12 50

Redwood, Cong. Ch. ... 5 00

168 51

INDIVIDUAL GIFT:

Mrs. Jane MacLachlin. 1 00

FOR PERMANENT PROPERTY:Martinez, Cal., Estate
of Mary Hale....200 00Ontario, Cal., Bethel
Cong. Ch.173 00Mills College, Cal.,
Chinese Em-
ployees..... 10 50

383 50

**FOR CHINESE MOTHERS AND
CHILDREN:**W. H. M. U. of
Southern Cal. ... 20 00Oakland, Children's
School, Chinese
M. O. 8 00Los Angeles, Chil-
dren's School,
Japanese M. O. ... 4 20

32 20

**RECEIPTS OF THE CALIFORNIA CHINESE
MISSIONS from Dec. 19,
1907, to Jan. 18, 1908, Wm.
Johnstone, Treasurer...\$769 16****FROM LOCAL MISSIONS AND
CHURCHES with which
they are connected:**Bakersfield, Chinese
M. O. 10 85Berkeley, Chinese
M. O. 5 00

Fresno, Chinese M.O. 5 00

Japanese M. O. 7 50

Los Angeles, Chinese
M. O. 15 70

Japanese M. O. 53 80

C. E. of First Ch. 5 00

Bethlehem Japanese
M. O. 20 90Marysville, Chinese
M. O. 2 25

Oakland, Chinese M.O. 4 30

Annual Members... 10 00

First Cong. Ch. 66 00

Japanese M. O.

Church 21 00
School 33 25
First Cong. Ch. 20 00
Pasadena, Chinese
M. O. 1 75
Greek M. O. 2 00
"Friend" 5 00
Japanese M. O. 7 00
First Cong. Ch. 10 00
Riverside, Japanese
M. O. 4 25
Sacramento, Chinese
M. O. 5 00
Annual Members... 4 00
San Diego, Chinese
M. O. 3 30
Special Coll. 5 00
Japanese M. O. 5 00
Special Coll. 5 00
San Francisco, Japa-
nese M. O. 14 00
San Francisco, West,
Chinese M. O. 7 00
Santa Barbara, Chi-
nese and Japa-
nese 2 40
Annual Members... 2 00
Saratoga, Japanese
M. O. 3 00

366 25

**FROM OTHER CHURCHES IN CALI-
FORNIA:**Benicia, S. S. Chil-
dren 2 56

Fruit Vale, Cong. Ch. 23 00

Greenville, Cong. Ch. 5 00

Lodi, Cong. Ch. 15 00

Mill Valley, Cong. Ch. 5 00

Niles, Cong. Ch. 6 00

Oakland, Pilgrim
Cong. Ch. 25 00

Plymouth Cong. Ch. 15 00

Pacific Grove, Cong.
Ch. 65 00

Palo Alto, Cong. Ch. 30 40

San Francisco, Third
Cong. Ch. 10 00

Santa Rosa, K. E. S. 2 70

Sonoma, Cong. Ch. ... 6 15

Stockton, Cong. Ch. ... 25 00

236 01

FROM OTHER CHURCHES:Prescott, Ariz., Cong.
Ch. 16 00

16 00

FROM INDIVIDUALS:

L. S. Shetman..... 30 00

Riverside, Cal., A.
Packard 15 00

45 00

FROM EASTERN FRIENDS:Bangor, Me., Sarah E.
Buck 5 00South Framingham,
Mass., "A Cheery
Friend" 5 00

10 00

FOR PERMANENT PROPERTY:

Through C. C. B. S. 62 00

62 00

**FOR CHINESE MOTHERS AND
CHILDREN:**W. H. M. U. of So.
Cal. 20 00

Santa Ana, W. M. S. 5 00

Los Angeles, Children
of School 4 90Oakland, Children of
School 4 00

33 90